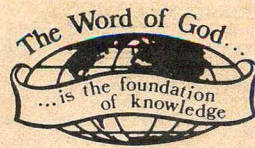


The Good News

PASADENA, CALIF.



A PUBLICATION FOR MEMBERS OF THE WORLDWIDE CHURCH OF GOD

VOL. VI, NO. 12

JUNE 5, 1978

CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

By Herbert W. Armstrong

THE LIVING JESUS CHRIST, Head of God's Church, has set God's Church in order — setting it back on the track of God's form of organization.

To understand WHY and HOW, all members need to read carefully, and *seriously*, every word of this article — starting at the BEGINNING of the present era of the Church of God.

God began revealing His TRUTH to me over 50 years ago. But He did not reveal it all at once. First He opened my eyes to the fact that the churches calling themselves Christian did not take their teachings from the Bible — but in many — perhaps most — instances were teaching precisely opposite to God's Word.

For example, I had been reared in a respected Protestant denomination to believe I was an immortal soul, and that on death I would "pass away" either to hell, where I would be tormented by burning forever, yet never being burned up — or I would go to heaven.

Rude awakening

It was a rude awakening indeed! God was calling me for a PURPOSE, and He started at the outset by erasing from my mind all the false teachings I had accepted without question.

But God did not reveal to me ALL of His truth at once.

Mr. Herbert W. Armstrong

announces organization of God's Church on Biblical pattern

At the time we were living in Portland, Ore. — 1926-27. I had answered my wife's challenge by saying, "All of these churches can't be wrong — and they get their teachings from the Bible." Therefore I assumed that the Bible said, "Thou shalt observe Sunday." But I soon learned, on looking into the Bible for myself, that the Bible taught the very opposite — and that all these churches were wrong!

God brought me through the most traumatic experience of my life up to that time. I was brought to see that everything I had been taught about God and His truth was false. God swept my mind clean of all these false teachings.

In-depth study

My original six-months' in-depth study and research proved to me: 1) the existence of God, and 2) the infallibility of His Word as originally inspired.

It also brought me to complete repentance and FAITH in Jesus Christ. At that time, the spring of 1927, I made the complete surrender to God and gave my entire life, literally, to God — as I then said, "IF He could use it." He did use it, and for this past half century my mind and attitude has been subjected to God, as He has used me as His instrument.

However, this six months' study that led me to conversion and baptism, brought some questions. I was sure of God, of Christ and of the authority of the Bible.

"But," I asked myself, "where is God's own TRUE Church?" I read that the gates of the grave would never prevail against God's Church.

Of all the writings I could find, the one church having the most biblical truth was the Church of God, Seventh Day, with headquarters in Stanberry, Mo. My wife and I began fellowshiping with their Oregon members, but not joining their church. I was ordained June, 1931, by the Oregon Conference of the Church of God, which had broken off from the Stanberry-based church.

In 1933 — or it might have been later, 1932 — the leader of the church was ousted by one vote. His name was A.N. Dugger. He then "reorganized" the church with what he called "the BIBLE form of organization" and started a new church with headquarters at Salem, W. Va. About half the Stanberry-based members went into this new Dugger church. But we in the Oregon Conference, with whom my wife and I were fellowshiping, knew that definitely the new Dugger-

type organization was NOT the Bible form of organization.

Church in Eugene

It was in August, 1933, that the present Worldwide Church of God was formed in Eugene, Ore. It resulted from an evangelistic campaign of six days a week for six weeks, which I held just outside of Eugene. God had called me as pastor — a fact never questioned. As proved "by the fruits" of the past 45 years, God had committed to me THE GREAT COMMISSION — to take Christ's Gospel Message of the Kingdom of God to ALL THE WORLD.

But though God had called and chosen me as His apostle, I was nevertheless HUMAN, and, as I said above, I did not learn ALL of God's Truth at once. I had, before this, come to understand the basic "roots and trunk of the tree" of Truth, but God has continued, through the years, to reveal more of His truth, even up to the present.

But in the matter of GOD'S form of church organization, we all, in 1933, had become confused. We in Oregon knew that what A.N. Dugger had devised was NOT the Bible pattern of church organization. This I did know definitely: that God's form of organization was from the top down. The top authority was GOD, the Father. Next under Him was the living Jesus Christ, the HEAD OF THE CHURCH OF GOD. Next under Christ was the apostle whom HE CHOSE and used. It was the living CHRIST who built God's Church of today, and God's WORK, using me as His human instrument. That fact is UNQUESTIONED in the church today, AS EXEMPLIFIED BY THE FRUITS.

As to Church organization and government, I appointed, in Eugene, Ore., under me, an elder and two deacons. This was strictly according to God's biblical form.

Work started

THE WORK of God, which the Church had been added to back up and assist, was started by myself, with only my wife as full-time assistant. I started the radio

broadcasting program in January, 1934, and *The Plain Truth* in February, 1934. *The Good News*, as the organ for our members, had started earlier in 1933.

The WORK GREW. God continued to ADD to His Church such as HE called to back up the GREAT COMMISSION, and to develop the godly, holy and righteous CHARACTER to qualify them to be made kings and priests UNDER CHRIST, after His return to earth as KING of kings at the beginning of the millennial rule.

For 35 years the WORK OF GOD grew steadily at the rate of approximately 30 percent a year. I do not know of any organization, secular or of God, that has shown so remarkable growth, starting from NOTHING financially (though we started with something greater — FAITH in the living Christ as HEAD of the Church and the WORK). This WORK was built literally on FAITH. The living Christ blessed it richly, even though there was carnal opposition and persecution from the beginning.

Unmatched growth

Read carefully now. As the WORK grew, so did human organization to work UNDER me in getting God's WORK done. Then, after this 35-year unmatched growth with God's blessing, I made a basic mistake, which I did not then realize was contrary to GOD'S form of organization. It was a detail that NONE in the Church realized was unscriptural.

It happened this way: As the WORK continued growing and growing, especially after the foundation of Ambassador College, my younger son, Garner Ted, had become converted. Mr. Roderick C. Meredith had entered Ambassador College as a student beginning its third year, fall of 1949. He was developing as a leader under me. He saw the rapid strides my son Garner Ted was making at the time, spiritually. My elder son, Richard D. (Dick), was growing spiritually too, but at a slower and more steady rate.

Mr. Meredith began to urge me to make Garner Ted vice president, under me, in the WORK. I thought it a good suggestion. Along about 1956 and thereafter, Garner Ted showed aptitude for broadcasting and began occasional broadcasting.

Meanwhile I was going in person, with our advertising agent of (Continued on page 3)

EDITOR'S NOTE

By Herbert W. Armstrong

OF GOD was the Church of God at Eugene, Ore., organized in August, 1933, with 19 members. Though the first radio broadcasting was in October, 1933, the regular weekly program, which became *The World Tomorrow* program on radio, began Jan. 7, 1934. *The Plain Truth* began with Vol. I, No. 1, a humble mimeographed paper, Feb. 1, 1934.

For members only

The Good News was established as a Church organ to

reach ONLY members of God's Church. *The Plain Truth*, gaining subscribers from announcements on the radio broadcast, was established as our magazine to reach the world with the Gospel. This is the way God inspired me — just two magazines — one for members ONLY, one to carry THE GOSPEL TO THE WORLD, announced over radio and TV. I should never have allowed a deviation.

Along in 1952-53, financial (See EDITOR'S NOTE, page 4)

It is appropriate, at this time, to bring you up-to-date on *The Good News*. It has had a long history.

The Good News was first established in 1933 as a mimeographed monthly paper for members of the Church of God during the days of the OREGON CONFERENCE OF THE CHURCH OF GOD.

Thus it antedates the beginning of the present WORLDWIDE CHURCH OF GOD. The parent local church of the present WORLDWIDE CHURCH

While NATO talks, Moscow marches on

PASADENA — At this week's NATO conference in Washington the assessment of the alliance's strength in Europe has taken a back seat to the growing concern of Soviet penetration in other parts of the world, outside of Europe, vital to Western interests. Africa, especially the Cuban-backed invasion of Zaire, captured the spotlight.

Even the United States is finally beginning to make noises about the massive Soviet-Cuban involvement in Africa. Both President Carter and the National Security Affairs adviser Zbigniew Brzezinski have denounced Soviet designs to upset the East-West balance in the Third World, to take advantage of smoldering racial tensions in Africa and to gradually encircle the oil-rich Middle East in a communist pincer movement.

Old Lenin edict

One of Lenin's old edicts was "Thrust in the bayonet until it strikes steel."

A cardinal aim of Soviet policy is to avoid confrontation where it might involve striking steel. This is why there is no direct threat to Western Europe today even though Warsaw Pact forces are continually being expanded and upgraded, much to the concern of the NATO heads of state gathered in Washington.

Detente, according to Moscow's interpretation, is directed primarily to making certain no confrontation develops at this time between East and West in Europe or between the Soviet Union and the United States.

But the Soviets remain doctrinally committed to world revolution. Since in their eyes detente is "divisible" the struggle goes on in areas of the world vital to Western interests, yet where the communist sword is likely to strike mush, not steel. This is why the Soviets are so deeply involved in post-colonial Africa.

Rude awakening in Zaire

It took the recent communist-backed invasion of Zaire's Shaba province to jolt the slumbering Western world (especially Washington) into the reality of the Kremlin's challenge in Africa.

Zaire is the solar plexus of the African continent. The sprawling, tribally diverse country is crucial to Russia's plans for African domination. China's Mao Tse-tung years ago said that whoever takes Zaire can manipulate all of Africa. A glance at the map confirms his assessment: The huge nation, smack in the middle of Africa, borders on 11 other countries, some of them key pro-Western states who then would be ripe for "liberation."

For the time being the French, supported by Belgium, and in the background the United States, have doused the Reds' Zairian scheme. Now there is talk of implementing a pan-African force, to be supported by France, Belgium, Britain, West Germany and the United States, to resist communist inroads in Africa.

However, it is likely that this French-led "fire brigade" will, for the most part, be limited to those parts of Africa still under French influence, since many ex-colonies of Paris are part of the French Community, a type of commonwealth arrangement.

Whether the communist threat can be countered in Rhodesia, South-West Africa (Namibia), or lastly in South Africa remains dubious. Moscow knows full well that the United States and Britain have gotten themselves trapped in a racial quagmire where they actually end up supporting the same side the Soviets back with firepower.

'Humanistic' killers

Rhodesia is the most revealing case in point. America's UN Amba-

sador Andrew Young, in fact, admits to being fascinated with Robert Mugabe, one of the two "Patriotic Front" guerrilla leaders fighting to "liberate" Rhodesia, even from its new moderate black leadership. The Marxist Mugabe is the most militant, intransigent and uncompromising of the two and has made it quite clear that when he takes over Zimbabwe he will run a tight-fisted one-party Marxist state, dispensing with free elections as being a luxury.

Mugabe's terrorists have committed horrifyingly sadistic atrocities on Rhodesia's rural black population, particularly those suspected of supporting government authorities in their fight against the guerillas. Such unfortunate people are subject to having their ears, noses and lips cut off, turning what's left of their faces into living skulls. Often other family members are forced to boil these parts and eat them in front of the victims.

This unusual symbiosis between Magabe and Ambassador Young puzzled London *Times* writer Jonathan Power, who talked to Young and published a long rambling interview with him in the May 22 edition of the *Times*. Here are excerpts of the interview pertaining to the strange "Mugabe connection."

"Powers: ... coming back to Mr. Mugabe, how do you get on with him as a person? Do you find there's tension between you because of a difference in attitudes, a difference in methods?"

"Young: Not at all. I find that I'm fascinated by his intelligence, by his dedication. The only thing that frustrates me about Robert Mugabe is that he's so ... incorruptible. He's inflexible. It's very difficult for him to make those practical political compromises that frankly I would like to see in the interest of a settlement. I think he wants all of his freedom, and he wants it all right now!"

"Powers: Does Mr. Mugabe strike you as a violent man?"

"Young: Not at all, he's a very gentle man. In fact one of the ironies of the whole struggle is that I can't imagine Joshua Nkomo [the other Patriotic Front chief] or Robert Mugabe ever pulling the trigger on a gun to kill anyone. I doubt that they ever have."

"Powers: Isn't it dangerous that they have a guerrilla army but they're remote from the killing themselves? After all Marx and Lenin never killed anybody. [And Hitler hugged little children, too!]"

"Young: I know ... and I think if they ever did kill, themselves, I think they'd be disgusted with killing. I was very interested in one of the young men here at the conference [a conference with the Patriotic Front leaders in Dar es Salaam, Tanzania] who has an incredible sense of the value and dignity of human life. I asked him how did he get this kind of real deep-seated humanism? And he said 'I started killing at 14 and when you could be killed for something that you believe in, you learn that there's nothing more precious and valuable than human life.'"

"I think because of the violent military experience of Mozambique there is emerging a humanistic society that values and appreciates all human life."

"Powers: There isn't a danger that the violence gets so imbued in the system as we saw after the 1917 revolution in the Soviet Union that it lingers on for decades poisoning the atmosphere, poisoning the body public?"

"Young: Yes, there is a danger, and yet you have not had a great deal of violence from the blacks in the Rhodesian situation. And I think that may be the salvation of the new society. The violent people are Smith's people and hopefully they won't be around for the new Zimbabwe."

If so, the new Zimbabwe would be a brutally repressive one and another springboard for communist aggression.

Whose view will prevail?

There is reportedly a struggle in the administration in Washington now between the "liberationist" view of Mr. Young, who says further that the Cubans are primarily in Africa because they share a "sense of colonial repression" and are "dedicated to fighting against that," and the so-called hard-line approach of "Zbig" Brzezinski, who views the African theater in the broader con-

cept of the global Soviet challenge. Apparently the latter view is gaining some ground.

The magazine *To the Point* in its issue of May 26 editorialized:

"Within the last few weeks it is reported there are dramatic changes taking place in the minds of thinking and influential Americans who begin to see the threat developing in Africa for what it really is: a menace to the entire West, not simply a remote bushfire whose smoke is a nuisance. It's an ill wind that blows nobody any good. If there is to be a Western awakening the U.S. must be the first to rub the sleep from its eyes."

Many experts, however, feel that this awakening will be accompanied only by harsh words and rhetoric, whereas the Soviets only respect action and force. As Don Cook, Los Angeles *Times* Paris correspondent wrote:

"The problem is the same for President Carter as it was for Presidents Truman, Eisenhower, Kennedy, Johnson, Nixon and Ford. How do you ensure that the bayonet will strike steel?"

Texas campus readied for phase down, sale

PASADENA — As a result of a directive by Herbert W. Armstrong to sell the former Ambassador College campus at Big Sandy, Tex., a small portion of pasture and farmland adjacent to the campus, 200 head of cattle and some farm equipment have been sold.

No offers have yet been submitted for the 2,500-acre campus, which, according to Mr. Armstrong, is for sale due to a new configuration in the Church's educational activities.

Ray Wright, for financial affairs, said the sale of the small section of land along with the cattle would not impair the sale of the

main campus facility or adjacent campus properties. The sold property is located south of Highway 80. The main campus and majority of lands are north of the highway.

Until the campus can be sold in whole, all operations on the grounds are scheduled to be curtailed save those activities required to maintain a salable facility, according to Mr. Wright.

Exempted are those areas of the campus presently being utilized for local-church activities and the Church's Festival Department, headquartered on the campus but scheduled to move to Pasadena.

A three-man team, consisting of Pasadena Business Office staffers Dennis Stauffer and Ed Bodo and assistant personnel director George Warner, arrived in Big Sandy June 1 to make arrangements for the minimum maintenance of the property.

Buck Hammer, interim director of the Big Sandy campus, has been asked to work out budgetary and employee needs for the maintenance of the mothballed facility.

The possibility of a potential purchaser who would retain many of the physical-plant employees is being looked into, said Mr. Wright.

There are at present some 70 employees (including the Festival staff) on the grounds.

According to Mr. Wright, Previews, Inc., an international reality company of Chicago, Ill., and Denver, Colo., and the Los Angeles, Calif.-based Trend Realty are working with the Church's Business Office in listing the property. Previews, Inc., said Mr. Wright, is very optimistic about the potential sale of the former four-year coeducational facility.

As reported in the May 22 issue of *The Worldwide News*, the property will be used for a Feast of Tabernacles site this fall. However, if it can be sold, it will no longer serve as a site.

Mr. Armstrong has directed that potential buyers be sought out and a sale be made as soon as an acceptable offer has been received.

The Church has owned the acreage in East Texas since 1952 and has used its property near the small community of Big Sandy as a Festival site since 1953. In 1964 a college was started, operating until 1977.

Letters TO THE EDITOR

Decisions supported

Just a note of very much thanks for your sermon we received last Sabbath over tape. It was very good to hear your voice speaking and teaching us of our great God on His throne and His plan for all mankind. Also very grateful and thankful to God for restoring your health and strength to you so you can continue God's great work with the help of all under you and Christ.

We love you, Mr. Herbert W. Armstrong, and are still remaining behind you 100 percent. God bless you and strengthen you daily. Please tell your lovely wife hello for us.

The McCormick family
Sugar Grove, Ohio

★ ★ ★

I think your decisions for God's Church have been fantastic lately!! And my husband and brother and friend, all in the Church, think so too.

Also, the fact that you are on the radio broadcast again is fantastic too. From what I hear, your broadcast at noon today was really good and you still don't pull any punches!

Paulette Utt
Paramount, Calif.

★ ★ ★

We are very excited about all the new changes that have taken place so very recently.

We support you totally in these decisions and are anxiously looking forward to the time once again when we will be able to tune into *The World Tomorrow* broadcast almost anywhere we may happen to be in the U.S. and Canada.

We need the good news of the coming Kingdom of God to be announced so that men will have hope to be able to survive through the coming tribulation.

Mr. and Mrs. Allan W. Jones
Miami, Fla.

★ ★ ★

Although I feel very deeply about the closing of the undergraduate program, I'm sure your decision is a wise one and for the best. You have my support daily in my prayers.

Elaine Guster
Egg Harbor, N.J.

★ ★ ★

I can't say when I have been so eager to write to you and so excited over the decisions you have been making in regard to the WORK! You have put your finger on the very pulse of the problems of God's Church and the developing situations that would soon have wiped out all the blessings granted us by a pleased God prior to this last decade of your leadership.

Contrary to what you might be hearing from other quarters within the Church you do have those of us who can see as you do (See LETTERS, page 4)

The Good News

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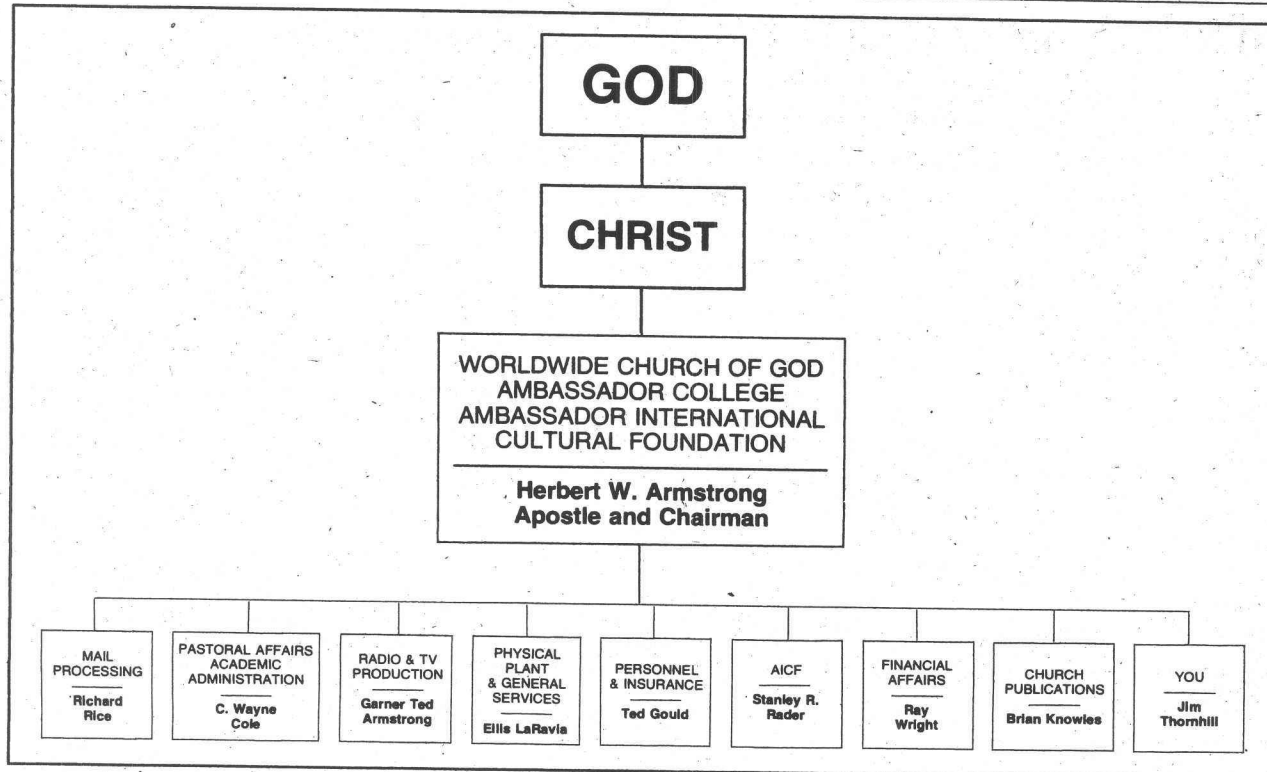
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CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

(Continued from page 1)

that time, to managers of radio stations all over the United States, especially the major 50,000-watt stations, obtaining time for a DAILY half-hour program. This is what, more than any other physical means we used, **BUILT THE WORK** — kept it growing 30 percent a year!

Style of delivery

In those days Ted followed his father's style of delivery, and listeners could not tell whether it was Garner Ted or myself speaking. He always, in those days, ended the program by saying, "This is Garner Ted Armstrong, speaking for my father, Herbert W. Armstrong." At first Ted did only a few of the programs. But, as more and more of my time was consumed in visiting station managers, I turned more and more of the broadcasting over to my son.

Meanwhile my elder son, Dick, had grown spiritually and in ability until I thought within myself that perhaps I should have made him vice president instead of Ted. Dick died in the summer of 1958 as the result of an automobile crash while on a baptizing trip. Meanwhile I had made Mr. Meredith second vice president.

In 1973 I wrote a revised introduction to the sixth edition of my autobiography. After 1969-70 the income had begun to fall off, and the membership growth had slowed significantly. Also we were beginning to cut back on the number of radio stations. Garner Ted was producing documentary,

secular and political-oriented telecasts. Nevertheless, writing of the first 35 years of this latter-day WORK OF GOD, ending 1969, I wrote some *astonishing FACTS* of that 35 years.

State of the Work

Read this carefully. It is IMPORTANT, if you are to understand the STATE OF THE WORK as of TODAY! Here are excerpts from it:

Quotes from that astonishing Factual introduction: "From beginnings humble and small without parallel, to the magnitude of today's worldwide impact is the story of GROWTH UNBELIEVABLE — it is the incredible story of something never done before — **NEVER DONE THIS WAY.**"

Continuing: "Every phase of this globe-girding Work has been something altogether unique — a first — the blazing of a new trail. . . . The Worldwide Church of God, behind these global enterprises, is *altogether UNIQUE* on the earth — practicing as it does the **REVEALED WAYS** [emphasis here added] of the living Creator God."

Let me interject here to say that, although I did not fully realize it at the time, my son and those around him DID NOT FULLY AGREE WITH THOSE WAYS — and they were being gradually departed from.

God's administration

Speaking of **GOD'S WAYS** of administration, the introduction continues: "This entire Work has belied all traditional experience. It has reversed accepted (worldly)

procedures. . . . This, truly, is one of the most incredible success stories of our time. There is a *very significant reason*. For it is the story of what **THE LIVING GOD** CAN DO — and has done — through a human instrument, called and chosen by HIM — whose eyes He opened to astonishing TRUTH — one HE reduced to humble obedience, yielded in faith, and DEDICATED TO GOD'S WAYS!"

Christ built Work

Now to the **CENTRAL TRUTH** leading into today's state of the Work. Brethren, **READ THIS SERIOUSLY!** Jesus Christ, the living HEAD of God's Church, started this present era of His

Work through me. I DID NOT BUILD THE WORK OR THE CHURCH — the living Christ built it, using me as His instrument and His apostle.

But I made the mistake, unrealizing that mistake, of allowing an office of authority to be injected BETWEEN ME AND THE MINISTRY AND CHURCH!

For the first 35 years of this Work, I was the sole human in supreme command, UNDER CHRIST. There was opposition and persecution — from without — but THERE WAS NO QUESTION OF WHO WAS IN CHARGE! During those 35 years the Church and the Work GREW AND GREW AND GREW! It had Christ's BLESS-

ING!

I knew that GOD'S FORM OF ORGANIZATION IS FROM THE TOP DOWN. I DID NOT REALIZE that allowing an office of authority to be interjected BETWEEN me and the Church was contrary to God's form of human organization.

WHAT RESULTED? Great confusion grew in the Church — especially in and around headquarters. "WHO IS REALLY IN AUTHORITY?" many wondered, perplexed. The Work STOPPED GROWING.

More knowledge

But at last God has opened my eyes to a more detailed knowledge of HIS FORM OF HUMAN ORGANIZATION.

Now I want to take you direct to GOD'S WORD!

The first human organizational procedure there recorded is that of Moses. The PEOPLE did not elect Moses — GOD CHOSE HIM! Under Moses were captains over thousands, and captains over hundreds, over fifties and over tens.

BUT NO ONE was interjected in authority BETWEEN Moses and the captains of thousands! There were 600,000 men. Men and women approximately 1,200,000. Adding children, there were at least THREE MILLION Israelites. That means a minimum of three- to four-thousand captains under Moses, and NO MAN BETWEEN THEM AND MOSES!

Once Moses' brother Aaron and sister Miriam challenged Moses' authority and attempted

(Continued on page 4)



TAPED SERMON — Herbert W. Armstrong speaks to Tucson, Ariz., Church members May 27. The sermon was taped for a future television broadcast. [Photo by Ron Prociw]

CHRIST PUTS CHURCH ON BIBLE FORM OF ORGANIZATION

(Continued from page 3)
to interject themselves between Moses and the people. GOD STERNLY REBUKED THEM and punished Miriam!

Korah's rebellion

Another time Korah attempted to challenge Moses' authority and step in between him and the people. GOD PUNISHED HIM by causing him and his family to be swallowed up by the earth!

After Moses God ruled Israel through Joshua, whom GOD had chosen (not the people), then by judges whom GOD appointed and used, then by Eli, then Samuel. Both Eli's sons and Samuel's sons were subversive to God's rule, but NEVER ALLOWED TO TAKE OVER AUTHORITY!

Under Samuel THE PEOPLE wanted to become SECULAR, and have a king like the pagan nations. But God appointed their king — Saul. Saul came to have an evil spirit, and his dynasty stopped with him.

Next God sent Samuel to the House of Jesse where GOD had chosen the next king. Samuel and the people wanted Jesse's elder sons but God rejected them. HE CHOSE DAVID.

David came to rule, but he ruled under God, and THERE WAS NO OFFICE OF AUTHORITY BETWEEN HIM AND THE PEOPLE.

Two of David's sons sought to TAKE OVER the rule, but GOD DID NOT ALLOW IT! God had chosen Solomon.

Now come to the time of Christ. Jesus called and trained apostles, but PETER was in authority next under CHRIST. At the conference at Jerusalem to settle a dispute at

Antioch (Acts 15), it was PETER who rose up and settled the dispute (Acts 15:7). James was the pastor of the headquarters church, and for reasons of protocol, James made official Peter's decision (verses 13-21). Paul, specially called and chosen by Christ, was given the rule of administering the Work of the Gospel to the Gentiles, and Peter "to the circumcision" (Galatians 2:7-8). But NO ONE HAD AUTHORITY UNDER THEM, able to cut off the chain of authority at that point.

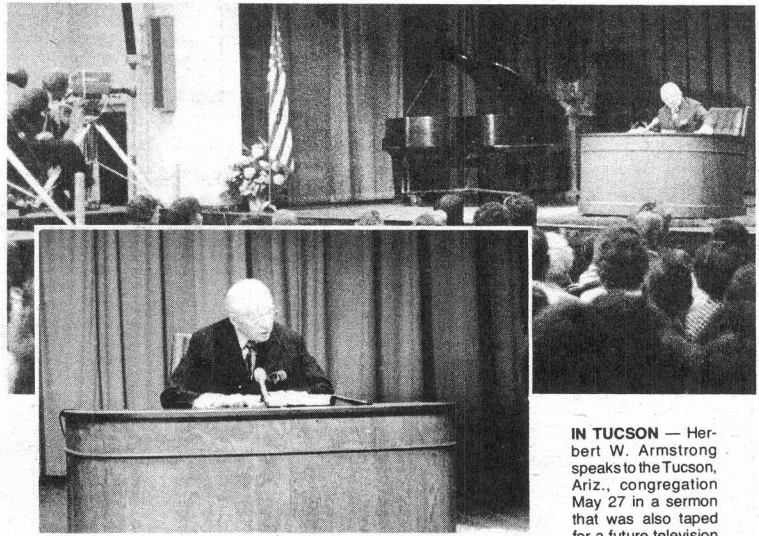
God blessed Work

As long as GOD'S APOSTLE was acknowledged by all as supreme in authority UNDER THE LIVING CHRIST, GOD BLESSED HIS WORK, AND IT GREW 30 percent a year for 35 years. After an office was allowed to be interjected BETWEEN me and the Church, GOD WITHDREW HIS BLESSING, and the GROWTH STOPPED!

Brethren, the Head of this Church, JESUS CHRIST, has now, through me, ELIMINATED THE OFFICE OF EXECUTIVE VICE PRESIDENT, which was AN UNSCRIPTURAL OFFICE. Indeed the title of vice president (and we finally came to have several of them), went to the heads of too many and proved harmful to the Work. Therefore, through me, the living CHRIST has abolished the worldly and secular title of vice president!

Work not finished

JESUS CHRIST, through me, has now set the Church and God's WORK back on the track so that, once again, CHRIST is the living HEAD of the Church and Work!



IN TUCSON — Herbert W. Armstrong speaks to the Tucson, Ariz., congregation May 27 in a sermon that was also taped for a future television broadcast. Another taping was made June 3 for the series. More tapings are scheduled. [Photos by Ron Prociw and Mark Stepij]

One more point needs clarification in the minds of you brethren. Some have said, "Well, WHO is going to succeed as HEAD of the Church if Mr. Herbert W. Armstrong dies soon?" Rumors have gone out that I may not live much longer. Brethren, THERE IS NO INSTANCE IN THE BIBLE WHERE GOD CHOSE A MAN FOR A COMMISSION AND THEN LET HIM DIE BEFORE THAT COMMISSION WAS FINISHED! The Work of the GREAT COMMISSION, which God committed to me, has not, in my judgment, been FINISHED!

Moses was started on his commission at age 80. He continued

for 40 years to age 120. He had led the children of Israel to the promised land, though they had not yet entered it. Moses' commission was finished. But in all these years, Moses' natural force of mind and spirit HAD NOT ABATED (Deuteronomy 34:7).

It is not for me to choose one to succeed me in office. CHRIST is the LIVING HEAD of the Church. Do you TRUST HIM?

He has put God's Church back on GOD'S track. Praise God for it! Expect the blessing of God to step His Work forward once again as in the days prior to 1969.

Letters TO THE EDITOR

(Continued from page 2)

that which must be done. We are all with you all the way...

We also received the very informational and encouraging *Pastor's Report* today... In it we are given the reorganization of the educational arm of God's Church. It is simple and straightforward and smacks of the direct approach without frills or tag-ends. It will get the job done!

The Big Sandy church, while greatly influenced and affected by the cancellation of the undergraduate school of Ambassador College, has exhibited no sign of fears for the future of the Work... only exhilaration over your continuing improvement healthwise, and your positive leadership...

The only negative responses I've heard have come from those directly involved with the students and faculty affected, and some who have been in close relationships with them. All others seem to be looking for great things to begin developing under your direct leadership. We are rejoicing with you, but realize what a tremendous undertaking it is for you and all the others with you.

I know Mr. Stanley Rader's address, so will forward this to you through him. He already knows how much I have appreciated his enormous support in your behalf, but I'll add a note of encouragement to him along with this expression of appreciation for all you are undertaking.

Selmer Hegvold
Big Sandy, Tex.

☆☆☆

'Good News' missed

This is a little note just to let you know how much we miss *The Good News*. I was wondering if it would be possible to get this magazine out to the brethren again? It doesn't have to be printed on good paper, even cheap newsprint would be just fine. We don't need the colored pictures either, but those meaty articles, mainly for the feeding of the brethren, are really being missed.

Mrs. M. Berdin
Toronto, Ont.

Editor's note

(Continued from page 1)

conditions forced us to discontinue temporarily *The Plain Truth*. The circulation had grown quite large, and, with no subscription-price income or advertising revenue, it had become too costly to continue publishing for a time. Instead we continued *The Good News*, sent to members and co-workers, beginning at that time to include articles for radio listeners. At that time I began offering *The Good News* (no subscription price) to radio listeners.

Later, I believe it was in 1953, we were able to resume *The Plain Truth* as an evangelistic magazine, carrying the Gospel to radio listeners. Once again *The Good News* became a magazine with circulation limited to members only.

Beginning this issue, we are again restoring *The Good News* name in place of the name *Worldwide News*.

In every way we are now putting the Work of the living God back on the track, as HE originally established it.



'GOOD NEWS' HISTORY — Reproduced here are front pages of the April, 1934, *Bulletin*, a forerunner of *The Good News*; the February, 1939, *Good News*, the first issue with that title; and the April, 1951, *Good News*, the first time it appeared as a magazine.

Series brings subscribers into contact with Church

By David F. Lloyd

RADLETT, England — As part of *The Plain Truth's* subscriber-development program in Britain, the Work has begun a series of film shows and lectures on a carefully chosen variety of topics.

Rather than opting for a straight program of doctrinal lectures designed to lead people progressively to Sabbath keeping and the Church, it was decided to combine religious presentations, namely *What Is a Real Christian?* (a film) and "Does the World Need Religion?" with four others oriented in part towards facing basic human and social problems: "Coping with Life," "Getting Along Together—Basic Human Relations," "Solving Society's Problems" and *Is Man Alone?* (a film).

Why was this approach adopted? The answer lies in experience with past lecture series and the development in the approach the Work is making to society at large: generally more direct and open with regard to aims and objectives.

Every firm or lecture discusses a topic in its own right; today's problems are looked at against the background of biblical solutions as applied to the day-to-day human condition. The results of the series so far have shown this technique to be highly effective.

Is man alone?

By means of an attractive color brochure, *Plain Truth* subscribers were informed of a series of six evenings of films or lectures in their areas. The series itself started with a 16-mm. film version of Garner Ted Armstrong's highly professional TV documentary *Is Man Alone?*

Shown initially in six locations — Nottingham, Sheffield, Leeds and Manchester in England and Glasgow and Edinburgh in Scotland — the film takes the audience on a voyage of discovery with the United States' "Viking" landing on Mars, inter-

views with scientists and a fascinating film vignette of man's most powerful experiments in probing the depths of space.

Hoping for a 7 percent average response, all those involved in the organization of the series were delighted by the size of the audiences. Not counting Church members who were also present, the numbers were as follows:

Nottingham, April 2, 51 people, 11.1 percent response; Edinburgh, April 3, 55 people, 15.6 percent response; Glasgow, April 4, 216 people, 22.5 percent response; Sheffield, April 5, 43 people, 8.5 percent response; Leeds, April 9, 90 people, 10.5 percent response; Manchester, May 2, 101 people, 6.7 percent response.

At three of the locations there was standing room only, and at Glasgow people were squeezed into every available nook and cranny in the hotel hall, standing at the sides and the back and sitting on the floor at the front and even in the aisle.

Because there were more people standing than sitting, minister John Meakin, pastor of the Scottish churches, felt obliged to offer a repeat showing of the film two days later had people preferred to come back, but all except one were content to stay.

This is the best response to any *Plain Truth* lecture conducted in Britain so far.

The film shows were preceded by a frank and forthright half-hour introduction to the series explaining who is behind *The Plain Truth* and the Church's goal of preaching the Gospel as well as helping and warning humanity.

Face to face

Another encouraging aspect was that most of the people were making their first face-to-face contact with the Church. David Stirk, pastor of the Leeds and Sheffield churches,



LECTURE SERIES — John Meakin, pastor of the Aberdeen, Edinburgh, Glasgow and Kilmarnock, Scotland, churches, addresses a group of *Plain Truth* subscribers in a lecture series designed to further expose readers to the doctrines and teachings of the Church. (Photo by Martin Keen)

said he was greatly encouraged by both the numbers in attendance and the level of interest in God's way of life. In each city a few people have been invited to begin attending church, and some have already attended their first Sabbath service.

The subject for the second meeting in the series was a lecture titled "Coping With Life," a topic that went down well, judging by audience comments such as, "I never heard the Bible used like that before; I'm so glad you didn't preach a sermon" (which the minister did!).

One woman approached Mr. Meakin afterwards and informed him that she had benefited more from his one talk than from all that she had heard from the minister in her own church, who is a doctor of divinity.

In an effort to boost attendances for succeeding lectures, it was decided for the first time to send reminder letters to all subscribers who had originally been invited. This has resulted in an encouraging reversal of the usual downward trend in attendance figures. Such booster mailings will consequently form a feature of future campaigns in Britain.

The series will begin shortly in Bristol, Cheltenham and Stevenage and will probably be extended to other places in the autumn.

Longtime members review earlier years

The following comments by longtime members of the Church were collected by Nancy Goethals of the Tacoma, Wash., church.

TACOMA, Wash. — More than 40 years ago Herbert W. Armstrong began ministering to this era of the Church of God. Forty years can leave many memories such as the ones from longtime Church members in the Pacific Northwest.

"I remember when baptizing was a regular thing at the Feast of Tabernacles," recalls Nancy Goethals of the Tacoma church. "There would be a large group being baptized and another group surrounding them listening and watching. Those were inspiring events."

Mrs. Goethals and her husband, Gil, a local elder, recall how the Days of Unleavened Bread were observed. "We remember the memorable days of Unleavened Bread when everyone would travel to Portland, Ore., for the entire week for the Spring Holy Days and Mr. Herbert Armstrong would speak to us. After services everyone would line up, and he and Mrs. Armstrong would shake everyone's hand."

Other members recall the first days of this era when things were just beginning. Mrs. Oscar Porterfield of Puyallup, Wash., recalls the time "Dick Armstrong drove his sports car on those narrow roads at the Seigler Springs Feast site."

Mrs. Porterfield, who was baptized by Roderick Meredith in 1952 at Seigler Springs, Calif., also remembers when Mr. Armstrong's wife, Loma, gave her a private tour of Ambassador College. "It was an outstanding moment in my life," she says.

She also remembers "when evangelist David Jon Hill's mother took me under her wing at Seigler Springs the day I was to be baptized. I also remember Chloe Shipperet, who came 17 years before me. This was in 1955 when Mr. Armstrong was still conducting services in the little schoolhouse in Eugene, Ore."

In the early years of the Church, as now, great emphasis was placed on the family. Mrs. Goethals remembers "a Bible study with 35 where the minister taught the kids the songs and verses from the Bible." She

said that "Bible flash cards were very popular. Most families would challenge one another."

Carl and Ruth Cain of Federal Way, Wash., recall the times when one had to travel great distances for Sabbath services. "I remember we traveled 350 miles to church for 10 years. We attended every other week and attended a Bible study in Sequim, Wash., 150 miles away every month. We now live 30 minutes from church and wonder how we managed all those years."

Other members remember the times of having to drive for hours to reach church. Mrs. Goethals says: "I remember when if you lived in Everett in 1958 you would probably rise about 4 a.m., if you had children, in order to get to church by 8:30 or 9."

"You might boil some eggs, fix some toast, put them in a bag and juice in a jar."

"Sabbath clothes neat in a bag, kids in pajamas, washcloth, soap and towel in hand and away you go. Kids all snuggled on the seats or in sleeping bags on the floor would soon be sound asleep."

Thirty-six stoplights later you would enter a rest room at the friendly corner Texaco station a few blocks from church. One by one the disheveled frocks and pajamas would disappear and shiny-neat starched trousers and dresses would appear. Girl's ringlets around Mom's fingers as Dad says, "Only one and a half hours till church starts, we'll have to hurry so we can visit."

Most had their trials during those early days, but help usually was not too far away. Mrs. Jack Pease, who was baptized in 1958 by Richard Prince, remembers when help came from a soap box.

"I remember when my husband was out of work and I was out of soap," she said. "I looked in the box as I started my laundry and thought, 'That's not enough to do the laundry. But it was. I did my dishes and laundry for three weeks on that same soap, which I knew was not enough for one washing.'"

"After 30 years I should be able to judge how much it takes to wash dishes and laundry."

Later she said, "My husband brought some money home and that very day there was no more soap."

Personal creations keep member busy

By Alfred Heimann

WESTLOCK, Alta. — Tucked away in rural central Alberta in Canada is an 81-year-old grandmother of many talents. Borghild Jorgenson emigrated from her native Norway in 1921 to settle in the south-eastern prairie extremities of Alberta. There she married and raised part of a family of five children.

Many readers will recall the dust-bowl conditions of the '30s. Mrs. Jorgenson and her family endured those years, experiencing unfathomable deprivations and hardships, on their homestead.

The history of later years involved a move to central Alberta and reestablishing a homestead near Camp Creek, where to this day Mrs. Jorgenson lives quietly in her own home on her son's farm.

On a visit with Mrs. Jorgenson, who is a baptized member of two years, one is greeted with open arms and a warm smile reflecting her talented personality.

The visitor enters her home, which by the way was built mostly by her own hands, and notices many paintings hung on the walls. Interspersed are mementos of her travels in most of the United States and parts of Europe.

In her living-room studio an art easel with its accoutrements is waiting with an unfinished project.

Mrs. Jorgenson loves mountain scenery of the kind she remembers from her youthful years in her native Norway. Art authorities have given

her recognition to the extent that some of her collection is on exhibit in a Canadian university.

This artistic talent is a prelude to the visitor's next surprise. As one wends his way through her studio and past a piano, of which she is an avid player, he enters another room in which another personal creation of her hand fills the room. Two beautifully and intricately crafted looms receive immediate examination and approval.

On one, the beginning of a colorful

tapestry is in process, depicting a beautifully crafted old home set in a background of trees with an abundance of flowers everywhere.

These tapestries are crafted from wool that Mrs. Jorgenson spins on an ancient spinning wheel. She personally dyes the yarn to make the almost innumerable hues required for her quality work.

Her early youth demanded resourcefulness and perseverance, which are reflected in her abilities with brush, yarn and hammer.



CREATIVE HOBBY — Borghild Jorgenson works on a wool tapestry on a loom in her Westlock, Alta., home. (Photo by Alfred Heimann)

Bombay lecture for 'PT' readers bears fruit for members in India

By Alex Abraham
and Prince Azariah

BOMBAY — The Church here took another leap ahead when Dean Wilson and Chris Hunting conducted a campaign for *Plain Truth* readers in the greater-Bombay area April 29 in the ballroom of the Centaur Hotel.

Spaulding Kulasingam, pastor here, welcomed the guest speakers and gave a brief account of the Work in India. He also explained to everyone that the Church is registered and holds services and Bible studies on the Sabbath.

First speaker

Mr. Kulasingam then introduced the first speaker, Mr. Hunting, who spoke about the mailing system and the development of the Work in Sri Lanka, Malaysia, Singapore and Burma.

He pointed out that in the early stages there was no follow-up after the lectures, but now there are local members to help answer their questions.

He gave the reason he and Mr. Wilson had come to this part of the world with the message. He said God is no respecter of persons and emphasized they had not come to convert people but to get the message to the whole world.

Purpose of man

Mr. Kulasingam then introduced Dean Wilson, director of the Work in Australia and Asia, an area that covers half the population of the world.

Mr. Wilson spoke about the purpose of man, why he is here and where he is going.

He brought home to the people that there is a divine Creator who has given us, His creation, an Instruction Manual with a message to all of the human race on how to live a healthy, happy, abundant life. The good news is that the human race is not going to be destroyed, in spite of man, but that humanity, by God's divine intervention, will be saved for the great purpose for which he was created: to be God and rule the creation with the Father and His Son, Jesus Christ.

The response to the lecture was encouraging for the brethren. Seventy-two *Plain Truth* readers attended, and some of the members had traveled for days to attend this first campaign.

The Church members had set up placards and put booklets, articles and the Correspondence Course on display.

After the lecture many readers stayed back to discuss Bible questions and request literature. A number of the people who attended desired to have the address of the meeting place for services, and some even asked for baptism.

Because of their enthusiasm, it is planned to arrange for a larger hall to meet for services; the one now being used is a small school hall.

Unleavened Bread

The members in Bombay, and the few, who could come from other parts, had two services on the last day of Unleavened Bread. All had a special lunch together in the restaurant of the Centaur Hotel.

During the afternoon service, P. Vasan was ordained a deacon. Mr. Vasan and his wife were baptized in

growth that would need more elders in the other major cities as well.

Mr. Wilson instructed Mr. Kulasingam to immediately make plans for Bible studies to be conducted in Goa and Hyderabad, where the Nizam, once the richest man in the world, lived.

There are many *Plain Truth* readers in these cities who would be glad to attend a Bible study.

God willing, the members here hope to have more than a one-third increase in number attend the Feast of Tabernacles this year.

CHURCH IN INDIA — Right: Spaulding Kulasingam, pictured here with his wife, is pastor of the Bombay, India, church. Below left: P. Vasan, a member of the Church in India for six years, was ordained a deacon during the Feast of Unleavened Bread. Below right: Dean Wilson, director of the Work in Australia and Asia, receives a welcoming wreath from an Indian member. Bottom: Indian members meet in Bombay for the last day of the Feast of Unleavened Bread. [Photos by Maurice Braggs]



1972. He is in charge of a school in the High Range in Munar, South India.

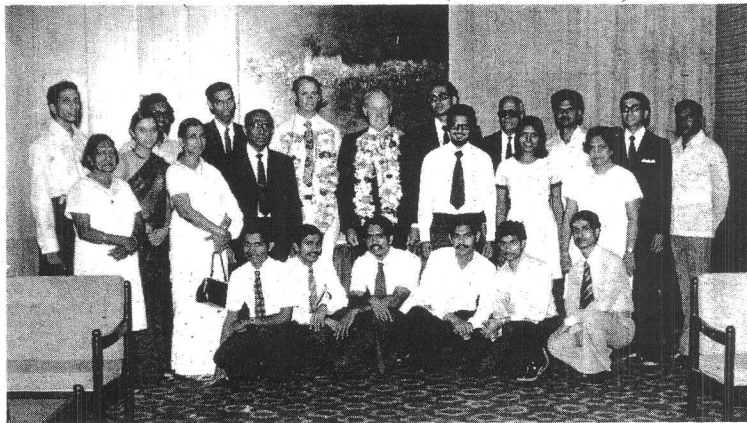
As well, P.P. John was baptized, adding one more member to the Church.

In his afternoon sermon, Mr. Wilson outlined the ambitious plan he has for the growth of the Church in India. He emphasized the need for local churches to be self-supporting and the brethren to take up their part in the responsibility of expanding the Work in other areas.

Mr. Wilson meets with board

Mr. Wilson met with the members of the board of trustees of the Church and discussed the growth and plans for the Church in India. He was pleased the Church in India is virtually self-supporting (except for *The Plain Truth* and literature mailed from Australia).

He feels there will be a tremendous



A history of the Work in India

By Chris F. Hunting

BURLEIGH HEADS, Australia

— When the Second World War was over and Germany was reduced to rubble the people of Europe continued to listen to Herbert W. Armstrong's message of the

reemergence of the nation Germany not only as a great nation but as a leader of nations. This message was also broadcast over the powerful station Radio Ceylon. The year was 1950.

Those in Europe who listened to this message over Radio Luxembourg could hardly believe that this nation now in rack and ruin could ever rise again as a nation. The people in the Indian subcontinent, with their Hindu and Buddhist religions and philosophies, expected the German leaders to return to power after rebirth or reincarnation.

This message was also heard by a

family in Bombay, and during one of C. Wayne Cole's visits to India, Spaulding Kulasingam and his wife were baptized.

In 1967 a Telex was sent by Mr. Cole to Mr. Kulasingam asking him to open a postal box with an "easily rememberable number." After this the advertisements appeared in the Indian edition of the *Reader's Digest*. A large number of letters started coming to this postal box. The Kulasingams collected the mail and forwarded the letters to the Sydney office to be processed. The mail at one stage reached such a peak that Mr. Armstrong had to

write in the *Reader's Digest*, "You have swamped us," and later in a member letter he mentioned, "We had to fly a man from Sydney to Bombay."

As more subscribers started getting interested in the Work Mr. and Mrs. Richard Frankel from Brickett Wood were sent on a tour of India. Mr. Frankel organized the first Feast of Tabernacles in South India. He also ordained Mr. and Mrs. Kulasingam as deacon and deaconess.

In the home of the Kulasingams, regular Sabbath services were held and the members in Bombay met there on all Holy Days.

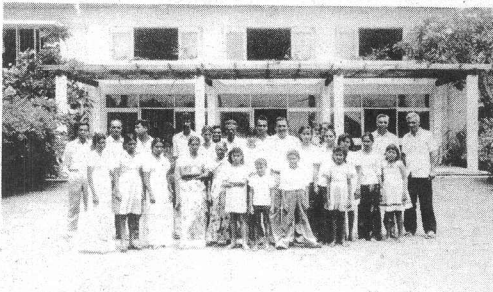
Later, when the senior Mr. Armstrong visited India, he conducted a few Bible studies for the members in Bombay and also spoke to *The Plain Truth* readers.

In 1977 when the Kulasingams visited England on their annual visit to their daughter, Frank Brown elevated Mr. Kulasingam to the rank of local elder.

The Church in India is now registered as a trust and will now be recognized as a body by the government. Mr. Kulasingam will soon be applying to the government to obtain permission to solemnize marriages and to bury the dead.



Visit is 'landmark' for Sri Lanka church



SRI LANKA CHURCH — Top left: A Sri Lankan member staffs a literature display at a lecture for *Plain Truth* readers. Top right: Members meet for the Night to Be Much Remembered. Above: Members gather for the Feast of Tabernacles in Sri Lanka. [Photos by Chris Hunting and Tilak Peris]



By Nimal A. Fernando
COLOMBO, Sri Lanka — Dean Wilson, director of the Work in Australia and Southeast Asia, and Chris Hunting of the Burleigh Heads, Australia, office were here April 20 to 25. Their visit turned out to be a major landmark in the growth of the Sri Lankan church and the Work.

On the evening of April 20 Mr. Wilson and Mr. Hunting met with the 29 brethren in this country to observe the Passover. It was the first time the members here have had the opportunity to keep the Passover with God's ministers.

Another first was the Night to Be Much Remembered; members had a meal together at the Hotel Lanka Oberoi.

On the Sabbath of April 22, the two men conducted morning and afternoon services. The sermonette during the morning service was given by a member, Tilak Peris, who is the president of the Sri Lankan Spokesman Club.

Local elder ordained

During the afternoon service Mr. Wilson spoke about the plans for growth of the Work in Sri Lanka. He also mentioned the need for a minister to spiritually feed the brethren and to do the Work with them. He explained how God has provided for that in the person of Mohan Jayasekera, a graduate of Ambassador College and a ministerial trainee. Then Mr. Wil-

NEW PASTOR — Left: Mohan Jayasekera, pastor of the Sri Lankan church, and his wife pose for a shot shortly after his ordination. Below: Members of the board of trustees for the Sri Lankan church gather for a meeting.



son ordained Mr. Jayasekera a local elder.

Tiny beginning

The church in Sri Lanka really started in December, 1969, with a visit by Mr. and Mrs. Richard Frankel. Mr. Frankel was in what was then called the Foreign Educational Service, later known as the International Division. At that time one person — yours truly Nimal Fernando — was baptized during that visit.

Then came a lapse until February, 1972, when Mr. Frankel (by then manager of the Jerusalem office) and Chris Carpenter paid a visit. On this trip two more people were baptized, so the church then had three members.

Visit by Mr. Armstrong

In August of that year Herbert W. Armstrong visited Colombo. Even though he was busy meeting the president, prime minister and other government officials, he still found time to spend 30 minutes with the members.

The meeting ended with Mr. Armstrong promising to send a minister to Sri Lanka for at least part of the Feast in September. So Mr. Armstrong initiated the first Feast assembly in Sri Lanka, a major landmark in the growth of the Church in this part of the world.

During the Feast in September, 1972, one person was baptized by Mr. Frankel, to make a total of four members. From then Mr. Frankel visited here yearly, accompanied by another minister or trainee.

By the Feast of Tabernacles, 1976, the number of members was 26.

In 1977 Mr. Frankel went to the United States to take charge of three church areas in New Jersey, so Chris Hunting and Peter McLean from Australia conducted Feast services that year and baptized three more people.

The new pastor

Mr. Jayasekera was employed as a purser at Air Ceylon when he began to learn the truth and first met Mr. Frankel. Since he was working on flights to London, he was able to visit the Bricket Wood campus often. He became interested in Ambassador College and with Mr. Frankel's encouragement and help entered the Big Sandy campus in September, 1975.

He graduated in July, 1977, and was selected to be a ministerial trainee.

Mr. Jayasekera returned to Sri Lanka with his wife, Nihara, and 4-year-old daughter, Shehana, in August, 1977.

Spokesman Club

Soon after his return, Mr. Jayasekera formed the Sri Lankan Spokesman Club with the members in the Colombo area who are able to attend meetings. The club has helped the members develop speaking abil-

ity and leadership. It is going to play a vital part in helping people into God's Church.

Church registered

Mr. Jayasekera pursued the registration of the Church here as a private company and a nonprofit organization designated as "Association of Worldwide Church of God." The registrar of companies has approved its registration. Registering the Church in this way enables members to operate a bank account into which tithes and donations can be sent.

The board of trustees of the Association of Worldwide Church of God consists of Mr. Jayasekera and six other Church members: Tilak Peris, Bennie Wickremasinghe, S.A. Sebastian, Paul Deheragoda, Prakash Sebastian and Nimal Fernando.

Mr. Wilson, Mr. Hunting and the board of trustees held a meeting the morning of April 23 in which Mr. Wilson discussed with them every aspect of the Work involved, including the promotion of God's Work via advertisements and radio broadcasts, the holding of weekly Sabbath services in Colombo and once-a-month Bible studies in outlying areas where there are small numbers of members and prospective members.

'Plain Truth'

The biggest event during Mr. Wilson's visit was the public lecture held on the evening of April 23 in the Velvet Room of the Hotel Oberoi. It was attended by 37 nonmembers, including a Buddhist priest. Mr. Jayasekera was the emcee.

First Mr. Hunting spoke for 20 minutes, explaining why he and Mr. Wilson came here to speak to them, and expounded on Acts 10:9-16, 28 and Romans 10:14, 15.

Then Mr. Wilson spoke for 45 minutes. He told the audience his message for them would shock them and would answer the questions: What is man? Why do we have men on earth? and Is there a purpose being worked out here below?

He went on to explain, speaking powerfully and quoting Scripture, that God has every intention of putting into man's hands the entirety of His creation, and God's ultimate purpose for man is to make all mankind His Sons, members of the God Family.

The Sri Lankan Spokesman Club set up and staffed a literature display at the lecture hall, and all who attended made use of the forms available for requesting Church literature, including *The Plain Truth* and the Correspondence Course.

After the lecture Mr. Wilson and Mr. Hunting spent an hour and a half chatting with those attending and answering their questions. Many requested that they be invited again if there are further lectures, and at least two wanted to attend Sabbath meetings.

Tucson offers Old West flavor with modern city convenience

By Terry D. Warren

TUCSON, Ariz. — Out of the window of the Amtrak club car, I could see the eerie dawn silhouettes of the saguaro cacti. From the tall perpendicular formations to the freak gnarled "desert octopi," these giants cast long shadows on the contrasting white sands of the Arizona desert.

After disembarking the train at the Tucson depot and finding a hotel room, I took a short drive 15 miles west of town to the Saguaro National Monument West. I wanted a closer look at the famous saguaro cactus, which blooms the Arizona state flower.

Along the narrow winding Kinney Road past the jagged purple precipices of the Tucson mountains were forests of innumerable cacti in all shapes and sizes.

And the quiet. As a city dweller I was most impressed with the awesome silence. No horns, screeching tires, radios, noisy crowds. Nothing but the gently blowing wind rustling through the endless variety of desert blooms and the sound of an occasional scampering lizard.

Old Tucson

On the other side of the mountains was the modern city of Tucson. Driving back to Tucson, I passed the famous western movie town of Old Tucson, a typical reproduction of what modern Tucson was in its infancy as a gritty, bawdy cow town of the 1860s.

Old Tucson was created in 1939 by Columbia Pictures as a movie set for western films. Its dusty streets are lined by authentic-appearing adobe buildings, a post office, a jail, a two-story hotel and wooden sidewalks. Here you can usually witness a mock gunfight or bank robbery so real you'll want to run for cover.

The kids can sip sarsaparilla in the Golden Nugget; the adults can belly up to the bar at the Red Dog Saloon or gallop along barren desert trails on horseback.

If a film company is on location, you may even see your favorite film star on the set or take a guided tour behind the scenes to learn a few tricks of movie making.

Old Tucson is an ideal place to experience the lively and colorful atmosphere reminiscent of the early western days of modern Tucson.

Modern Tucson

Oddly, though, modern Tucson retains much of the casual, easy-going and informal atmosphere of the early days. Surrounded by the Santa Catalina, Santa Rita, Sierra and Tucson mountain ranges and nestled on the flatlands at the foot of A Mountain, the city somehow seems smaller than its 307,000 population implies.

Terry Warren, an employee of the Festival Office, reveals what the traveler to the Tucson Feast of Tabernacles site can expect in the way of places to see and things to do.

Its relative humidity of 27 percent (Los Angeles is 54 percent) and an average of 337 days of sunshine per year attract thousands of tourists and retirees.

History buffs can take a walking tour of the downtown area past Old Pueblo (once an early Spanish fort), Casa del Gobernador ("House of the Governor"), the restored Edward Fish home and the restored Casa Cordova.

Only two blocks east of Tucson's ultramodern Community Center is the Old Adobe Patio, built in 1868. Today the building houses a restaurant with informal indoor and outdoor dining and several shops.

Maps of these and other tours are available at the Tucson Visitors Center, located in the Community Center — La Placita complex.

The Community Center

All of these historic sights are within easy walking distance of the auditorium in which the Feast of Tabernacles will be held for the sixth consecutive year. The Community Center complex includes a fully equipped arena that seats up to 10,000 people, a posh 2,300-seat music hall, which is the home of the Tucson Symphony, and an intimate auditorium.

Adjacent to the Community Center is La Placita, a tastefully designed, Spanish-architected shopping center with more than 60 stores, shops and restaurants in a pleasant noncommercial setting.

Most of the motel-hotel accommodations are also within easy driving distance of the Community Center.

Area attractions

San Xavier Museum, called the White Dove of the Desert; Kitt Peak Observatory, which sports the world's largest solar telescope; majestic Mt. Lemmon; and Sabino Canyon are a few of the area's attractions.

Tucson also abounds with restaurants to please any palate. The Palomino, Cork 'n' Cleaver, Ye Olde Lantern, La Cucina and Tack Room are among the area's highly touted establishments.

Pinnacle Peak is a perennial favorite family restaurant where affordable mesquite-broiled steaks are served in a fun-filled informal atmosphere.

Twenty-eight miles southeast of

Tucson is Colossal Cave, a completely dry cave with a constant temperature of 72 degrees. A tour of the cave reveals sudden caverns, twisting pathways and unusual rock and crystal formations.

Historic Tombstone

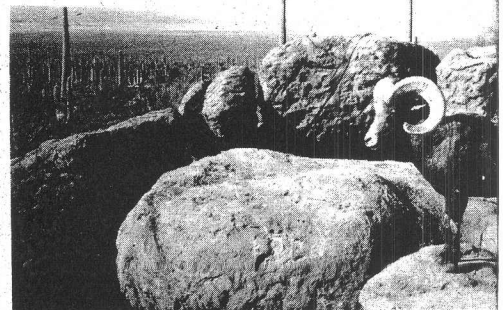
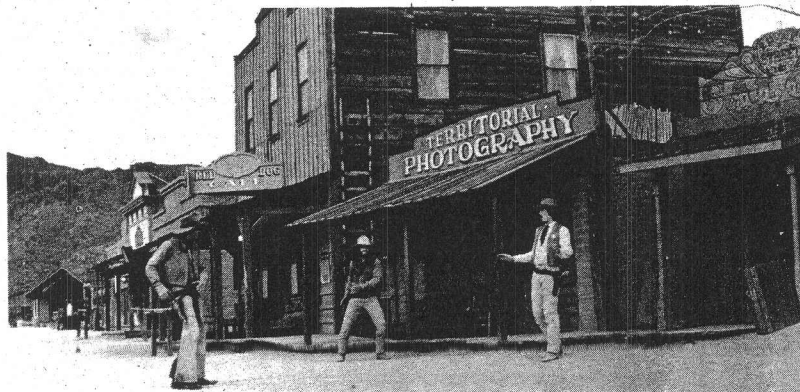
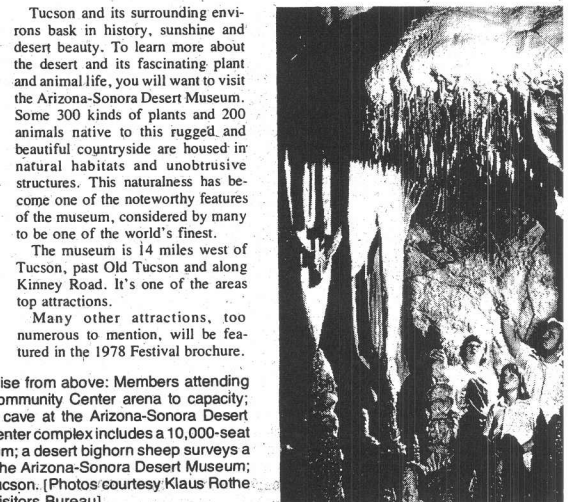
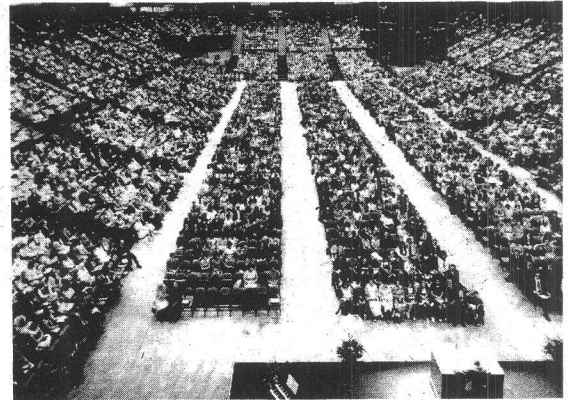
And, about 70 miles southeast of Tucson along Highway 80, is Tombstone, the rough-and-tumble old western town famous as the site of the 1881 gunfight at the O.K. Corral between the Earps and Clantons.

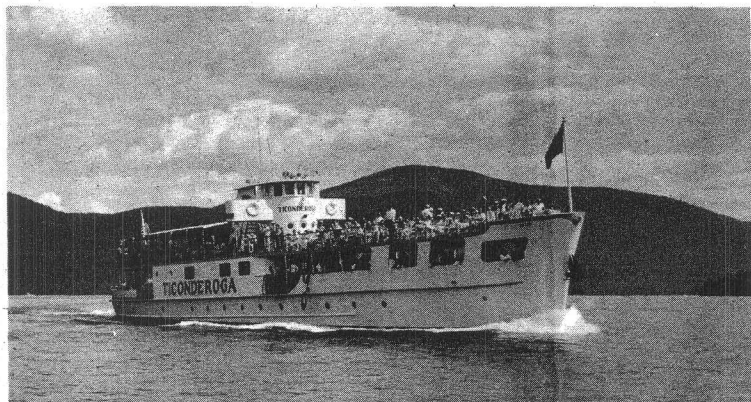
Today the "town too tough to die" is a winter health resort and registered national historic landmark. Here you can visit the Tombstone Epitaph, Bird Cage Theatre, Boothill Graveyard, O.K. Corral and Crystal Palace Saloon.

For a real south-of-the-border experience, you might want to visit the quaint town of Nogales, Mexico. It's a 130-mile round trip along U.S. 89. Here you can visit the colorful markets and shops featuring pottery, leather goods and other native handicrafts.

You don't need a passport to enter from the U.S. side for a one-day visit, but you will need a tourist card if you plan to journey farther into the interior. These can be obtained at no charge from the Mexican Ministry of Tourism offices at Mexico's Tourism Plaza, 2744 E. Broadway, Tucson.

FESTIVAL ACTIVITIES — Clockwise from above: Members attending the Feast almost fill the Tucson Community Center arena to capacity; visitors tour a simulated limestone cave at the Arizona-Sonora Desert Museum; the Tucson Community Center complex includes a 10,000-seat arena, a music hall and an auditorium; a desert bighorn sheep surveys a recreation of his natural habitat at the Arizona-Sonora Desert Museum; actors simulate a gunfight at Old Tucson. (Photos courtesy Klaus Rothe and the Tucson Convention and Visitors Bureau)





Saratoga Springs into sight for Feast

By Terry D. Warren
SARATOGA SPRINGS, N.Y. — American history and scenic beauty both live and flourish in New York's Saratoga Springs and Lake George region, site of the 1978 Feast of Tabernacles.

In the early 1800s wealthy tourists and invalids came here seeking relaxation and restoration of health. Many were attracted by the summer weather and reputed medicinal benefits of the underground springs and geysers. Spas featured sweet-tasting naturally-carbonated mineral waters for both drinking and hot baths.

Visitors to this area can still visit a spa or mineral bath and enjoy the relaxing benefits of this form of relaxation. The Lincoln and Washington baths, both state operated, are open to the public and are located only a short distance from the Festival site.

The mineral bath has been termed nature's tranquilizer. An extra large tub is filled with naturally-carbonated water and millions of tiny bubbles caress and massage the skin surface to ease tensions.

Presidents, statesmen, socialites, artists and writers came here to visit and stay in the early expensive and grandiose hotels like the Grand Union, United States, Windsor and Clarendon. These remnants of bygone eras have all been destroyed by fire or renovations. Yet the streets of this town of 25,000 are still lined with many multistory Victorian-style apartments, office buildings and stately mansions. A touch of the nostalgic character and charm of the Gay Nineties era is still apparent when you stroll the sidewalks.

Only a few blocks from downtown is North Broadway Avenue, where many of America's wealthiest families have maintained summer residences.

A list of the residents reads like a Who's Who in American commerce. The Vanderbilts, Du Ponts, Phipps,

Terry Warren, an employee of the Festival Office, reveals what the traveler to the new Saratoga Springs Feast of Tabernacles site can expect in the way of places to see and things to do.

Whitneys and Hiltons all came to Saratoga Springs and some maintain residences yet today.

Around town

Saratoga's downtown area is the location of historic Congress Park and the Casino. The Casino was built in 1870 by John Morrissey and later expanded by Richard Canfield, known as prince of the gamblers. Public opinion against gambling closed the hall around 1910 but it's open today as a museum featuring many unusual mementos of the past. The Spirit of Life fountain, Italian gardens and War Memorial are also located in the gracefully landscaped park area.

Longtime residents and renowned critics recommend the Gideon Putnam Hotel, Country Gentleman, Trade Winds, Mangino's, Wishing Well and Olde Fire House as outstanding restaurants. More information on prices and menus will be featured in the Festival brochure.

Saratoga Spa Park

A few minutes south of downtown is the Saratoga Spa State Park. Here you can stroll over 2,000 meticulously landscaped acres of verdant lawns and forested woodlands. The Park was dedicated in 1909 as a New York State health and recreational reserve. Here are the internationally known Saratoga mineral-water baths, springs and the only known spouting geyser east of the Mississippi. There are also two golf courses, three swimming pools and numerous picnic groves with built-in barbecue grills and outdoor tables.

The elegant and historic Gideon Putnam Hotel, named after one of the region's early prominent citizens, is a short walk from the Arts Center. It's an ideal, but expensive, place to dine in a charming Victorian environment.

The 1978 Festival will be held in the Saratoga Performing Arts Center located in the center of the park region. The center seats 5,100 people. It's semienclosed during the summer but plans are under way for a temporary complete enclosure of the building especially for our convention.

Residents attend summer sessions of the New York City Ballet and Philadelphia Orchestra here. Both utilize the center as a summer home.

A stroll along the footpaths near the center takes you past waterfalls and streams and into tall forests of vibrant fall and winter foliage.

Touch of history

Several historic points of interest

are within easy driving distance of the city. The most notable is the Saratoga Battlefield located 14 miles east of the city along picturesque country farm roads. The 1777 Battle of Saratoga is considered by historians a turning point in the War of Independence. A visitors' center, on the grounds, features a 15-minute film and museum, which serve as a good orientation to your tour.

Here you can drive a 9-mile winding road past the rolling hillsides where conflicts between American and British troops occurred. Each skirmish or fortification area is well-marked by signs or maps. You can walk the footpaths past reconstructed fortifications overlooking the gentle bluffs that slope toward the scenic farmlands along the Hudson River Valley.

The cottage where Ulysses S. Grant wrote his final memoirs and died is located atop Mt. McGregor.

A modern reconstruction of Ft. William Henry is at the southern tip of Lake George. A one-hour drive north along the lake takes you to authentic Ft. Ticonderoga and its extensive collection of Revolutionary War relics.

Lake George region

Lake George is a half-hour drive north of Saratoga. The 32-mile lake connects the Hudson River with Lake Champlain. It was the principal route of travel for Indians and pioneers.

Lake George is considered by many travelers and writers to be one of America's most beautiful. Its blue waters are bordered by the thuja, silver fir, white pine, aspen and paper-birch forests of the Adirondack Mountains.

A drive along Route 91 from Lake George north to Ft. Ticonderoga passes scenic rocky bluffs, quaint towns and waterside villas. During the fall the kaleidoscopic colors of autumn reflect off the crystal lake waters in a vibrant array.

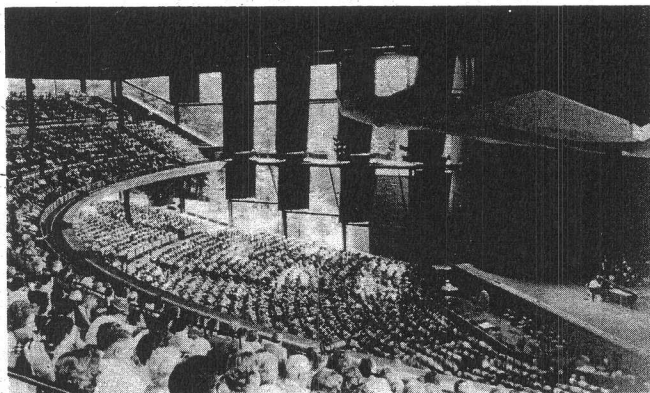
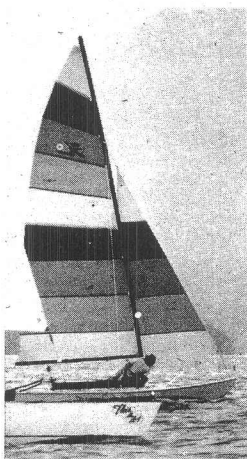
The Lake George region features more than 900 miles of spring-fed streams and rivers and more than 160 lakes and ponds. Hiking, boating and fishing are some of the favorite pastimes.

Other family attractions are also found in the Lake George region ranging from theme parks for the children to highly-rated restaurants. A few of these attractions might not be open in October so be sure to either consult the Festival brochure or call in advance before visiting them.

Motel accommodations for this year's Festival will be located in both Saratoga Springs and nearby Lake George. Both areas offer abundant recreational and entertainment activities to make your stay an enjoyable occasion.



NEW SITE — Above: Visitors play golf on one of two courses at the Saratoga Spa State Park. Top: An excursion boat carries guests on a trip around Lake George; Festival services will be held at the Saratoga Performing Arts Center. Below: Sailboats ply the waters of Lake George; the Gideon Putnam Hotel is a noted dining establishment in the area; residents attend a musical performance at the 5,100-seat center. [Photos courtesy New York State Department of Commerce]



Burned body to classy chassis

Junkers, clunkers beget a modern classic Caddy

PASADENA — "One of the things I have always wanted to do is to find an old classic automobile and restore it to its original condition," says Hugh Mauck, a member of the Auditorium A.M. congregation. But that's not quite the way it worked out.

He built a late-model Cadillac instead.

Mr. Mauck, 59, had just retired last year about the time of the Feast of Tabernacles after 23 years as a headquarters employee. He had served as circulation manager for *The Plain Truth*, founded the data-processing and computer center, was a faculty member and was

The possibility of doing anything with it looked bleak indeed.



of educational services for the handicapped.

While reading through the classified section of the *Los Angeles Times* one Sunday morning, he ran across an ad that offered the body of a 1976 Cadillac for sale. It was the only remaining part of a car that had been stolen and stripped by thieves. The police had returned it to the insurance company that had originally covered the car.

"And that is the way I began my retirement, with something I always wanted to do..."

Mr. Mauck decided to take a look at it. The doors were off the body, the seats were gone, the dash had been taken apart, the windshield was broken and the carpets were black with dirt. The possibility of doing anything with it looked bleak indeed.

Closer inspection, however, raised Mr. Mauck's hopes. The doors were located and all the dash parts were found to be in the trunk of the car along with its leather seats. Though extremely dirty, with a little work the seats could be cleaned. The carpets showed no signs of wear and could also be cleaned, and the interior electrical wires had been disconnected, not cut.

He later found this to be a rare find indeed; most thieves cut all the wires to quickly disassemble the parts.

Scattered parts

The probability of doing anything with just a body and its scattered parts still looked like a useless consideration until a stranger, who later became a close friend, told him where he could get another car of the same make and model. This car had had extensive fire damage to its body and rear end but had a good frame and an engine and transmission with less than 2,000 miles on it. Mr. Mauck went to look at it.

It had been sitting out in the

weather for four or five months and was beginning to be covered with rust but was sound in every other way. It had been a convertible, and the body under consideration was a coupe. They appeared compatible. A check with the Cadillac people proved the convertible and the coupe both used the same basic chassis.

Mr. Mauck now had located

about how it could be put together, if it could be at all, and whether it was a task he should take on, he decided to give it a try.

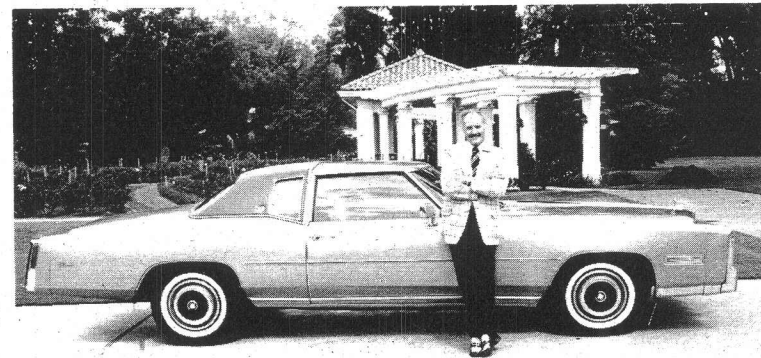
"It was a fantastic challenge," Mr. Mauck recalls. "I had never done anything like this before and I don't know all that much about automobile mechanics. Luckily I did not have to go into the engine or transmission. They were almost brand new and only needed scraping and painting. I had no sophisticated power tools, no hydraulic jacks or lifting tools, just hand tools and a good strong right arm."

The first thing Mr. Mauck did was purchase a Cadillac service manual from a local dealer, which had detailed drawings and explanations of most of the parts and how they fit together. What to do if they did not fit or operate as they were designed to was also explained.

Six weeks to finish

"It took me six weeks to complete the job and get the car running," Mr. Mauck says. "That included completely sanding the frame and re-

After several days of thinking



PROUD OWNER — Hugh Mauck rebuilt this Cadillac in six weeks from the wheels up for less than half the new-car market price of a comparable model. [Photo by Klaus Rothe]



CLASSIC CADDY — Hugh Mauck proudly displays his 1976 Cadillac El Dorado, the car he built from stripped, burned and wrecked cars. Not particularly knowledgeable in how to go about rebuilding a car (he originally wanted to build an old classic), he tackled the job as his first project after retiring. Mr. Mauck, below, was an employee of the Work in various functions for 23 years. [Photos by Klaus Rothe]



lines, installing the gas tank, bumpers, grille, headlamp assembly, putting the body on the frame, reattaching the doors, fenders, hood and all their necessary bolts, springs, hinges, etc."

According to Mr. Mauck, the most difficult part of the whole job was figuring out where all the wires were supposed to go and what they were supposed to do.

"The car has cruise control," au-

"I had no sophisticated power tools, no hydraulic jacks or lifting tools, just hand tools and a good strong right arm."

tomatic climate control, electric dual seats, electric windows, electric door locks, electric trunk opener, electric windshield wipers, electric twilight sentinal, electric rear-window defroster, electric antenna and radio, in addition to all the normal electric circuitry common to all cars. Believe me, this was no small task.

"When the assembling was completed, I took it to a Dyno-Tune mechanic to have the engine tuned, timed, checked, etc., then on to a wheel-alignment shop for proper alignment and wheel balance, and from there to a headlamp station for proper lamp adjustment.

"All these finishing touches require special electronic testing equipment I had no access to."

From there Mr. Mauck took the car to a paint shop to have the entire front painted and scratches on the body touched up. And finally to the California Highway Patrol for safety inspection and relicensing approval.

"The result is a complete automobile rebuilt from the wheels up, equivalent to any new car of its make and model, for less than half the new-car market price. Though it is a '76 model and the new model is a '78, they are almost identical and are comparable in every way.

"And that is the way I began my retirement, with something I always wanted to do, with the slight variation of rebuilding a new one rather than a classic. But — someday — this too will be a classic."

Witnesses incredulous at girl's amazing recovery

By Anyta Lazar

EDSON, Alta. — Seven-year-old Jeannie Lazar was excited about going to school the morning of Feb. 3 because the students in grade two were going to make puppets that day.

But, when Jeannie stepped out in front of a parked car to cross the snowy road on her way to school, she momentarily forgot about the puppets.

A car hit Jeannie, the daughter of Paula and Marijan Lazar, running



JEANNIE LAZAR

over her and dragging her 50 feet along the ice-packed road. A man in a nearby parked car rushed over and lifted the car to free Jeannie. The woman who had run over her was hysterical.

Jeannie was rushed to a hospital and had undergone a half hour of X-rays when her mother and aunt arrived.

The head nurse said Jeannie's fingers must be broken, and the side she was dragged on was "questionable."

But when the doctor finally arrived he said, "We can't find anything wrong, nothing, just nothing, just swollen fingers." She could go home immediately.

Two hours later an upset man telephoned Mrs. Lazar. "Don't those horses know anything at the hospital? Why did they let an accident victim out?"

The man was the one who had picked Jeannie up from the road. When he heard she was fine he was incredulous.

Girl wins in badminton

SOUTHAMPTON, England — Carolyn House, 16, made history at the Toynbee School, near Southampton, by being the first girl to win the senior girls' badminton championship for two consecutive years.

In an action-packed evening she and her partner also won the senior girls' doubles championship. In the mixed doubles Carolyn and her partner were beaten in the finals.

Younger sister Susan, 13, entered the competition for the first time to successfully battle her way to the finals of the junior girls' tournament but was beaten. However, she and her partner won the junior girls' doubles match.

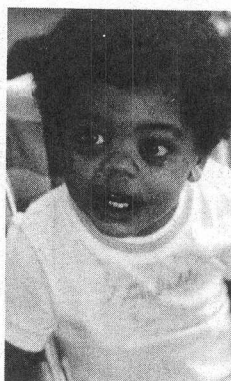
Carolyn and Susan, daughters of David House, pastor of the churches in the South of England, moved from Brickett Wood where they were students at Imperial School. Carolyn, now in her final year at school, hopes to go on to "sixth-form college," where she will have the opportunity for more advanced badminton.

The woman who had hit her came to see Jeannie, who lives here with her parents and 2½-year-old sister, Emily. "If you'd seen the accident you'd have had a heart attack," the woman told Jeannie's mother.

News of the accident was reported on the radio; people phoned and found it hard to believe nothing was broken.

But her parents, both members of the Evansburg, Alta., congregation, and the brethren who know the story find it easier to believe. They don't believe it was just good luck.

Jeannie, too, knows who to thank. She knows she was part of a miracle.



DARREN HYLTON

Child's tumor disappears

TORONTO, Ont. — Clive Hylton, a deacon in the Toronto East church, and his wife, Beverley, returned from the 1977 Fall Festival in good spirits only to find a week later that their 17-month-old son, Darren, had a brain tumor.

For almost two weeks Darren underwent intensive examinations until one day a doctors' conference was called in an attempt to explain why Darren suddenly showed no trace of the tumor.

A week after returning from the Feast Mrs. Hylton took her young son to an eye specialist for tests. His eyes had been watering since birth and still, at age 1½, tears continued to trickle down his cheeks.

"After examining him thor-

oughly," Mrs. Hylton said, "the doctor showed me the peculiar movements of Darren's left eye. It was pulsating."

The pulsations concerned the doctor greatly and Darren was immediately sent to a nearby hospital to be X-rayed.

The Hyltons called Toronto East pastor Doug Smith to anoint their son. After further examination "we were told that there was a massing behind the eye that needed further investigation," Darren's mother said.

"When we were later told by the neurosurgeon who viewed the X-rays that there was a large tumor that had eaten away the bone behind the eye which had to be removed to prevent brain damage, Darren was again anointed by the four ministers in our church and brethren throughout Ontario were asked to pray for God's intervention on his behalf."

Darren spent nine days in a hospital and underwent intensive examinations. "Results at first revealed a small cyst on the tip of the brain," Mrs. Hylton said. "But, knowing there had to be something harder than a soft, fluidy protrusion to create a hole one inch in diameter, another test was taken."

Two days later the Hyltons were asked to come pick Darren up from the hospital. The next morning the doctor, who had been away the previous evening when the Hyltons picked up their son, told them that the results were negative; no trace of the tumor could be found.

"He said that a conference was held to discuss the case and that none of the doctors had any explanation for the conflicting results," Mrs. Hylton explained.

Darren's attending physician told his parents, "I make my living performing operations, but when I don't have to I am happy."

"And so are we," Mrs. Hylton said.

POSTMARK

"Postmark" is *The Good News'* haven for reader contributions that don't fit into regular departments of the paper. If you have a contribution send it to: "Postmark," *The Good News*, Box 111, Pasadena, Calif., 91123, U.S.A. All we ask is that you keep it short. (The *GN* doesn't necessarily endorse any material in this column. Contributions are subject to condensation.)

Letting go

God's Church stresses the "family unit," and we have applied this principle. Our emphasis has always been on the "family."

But I see a need in God's Church for messages to parents on: "When and how to let go of your child."

The hardest thing I've ever had to do was a year ago this August when we kissed our daughter good-bye and put her on a bus to Big Sandy for her freshman year at college. We didn't know when we would see her again.

The hardest part was letting go — after 18 years of knowing where she was, what she was doing, who she was with, what she was thinking, etc., etc., etc. And then to have to realize I did my job so well as a mother that I did myself right out of my job!

We brought her up to stand on her own two feet, to make decisions herself. She has very high moral values, a strong character and I do believe just about all of the fruits of the Spirit listed in God's Word at Galatians 5:22 and 23. But then I'm prejudiced; I am her mother.

Last fall, when I was still feeling pretty down about missing my oldest daughter, I ran across an article in the *June National Geographic*. It really hit me, for I saw a photo of myself! The article was on baboons, and there was a photograph of a fat baboon standing there with a tight grip on her baby's tail; the baby was trying to pull away.

And I thought, That's me! There was also a photo of the baby finally swinging all by itself from a branch; the mother was nowhere around.

These photos did more to help me than anything else ever did. I cut them out, glued them on some construction paper and made myself a poster! Every time those selfish tears started to fall, I go look at that poster and have to laugh at myself!

Dolores Witham
Mason, Ohio

★ ★ ★

'The Way It Was'

How did you go about meeting your man?

All of my friends had a different plan.

Some met their husbands while

working, they said, And dated until they decided to wed.

Yet some met their husbands a very strange way, And maybe didn't like him at all right away.

But day after day they found their love growing, And feelings grew deeper without them knowing.

But that's not the way it happened with me, There was no blind date or a party, you see.

Our meeting was pure, and simple, and clean, At the FOT. He was tall and lean.

It took us a while before we would date, Then when we did it was dinner for eight.

I really enjoyed that evening with him, But I actually thought I wouldn't see him again.

Our houses were so far apart, you know, Mine in Allegan, his in Toledo.

With a hundred and eighty miles between; That's quite a distance just to be seen.

But come every weekend he'd hop in his car And roar down the highway to go just that far.

And I was awaiting his wanted arrival, Praying and hoping for his survival.

I must tell you now that I liked this man, But I really didn't want things to get out of hand.

How was I to know that he was for me To be with for all of my years to be?

So I took this matter to God in prayer, Asking His help and His guidance. For there

Was a need just as big as life To know if I should become Mike's wife.

As time went on and things went so well, We knew love had grown. Yes, we could tell.

So he asked me if I would become his wife,

To have and to hold for the rest of his life.

Of course I accepted with joy in my heart; This man is for me and we'll never part.

So two months later our marriage took place.

We were bound for life, for all of our days.

Over three years hence I can truly say Our love has grown more and more every day.

And God has blessed us with two little boys. It gives me occasion to really rejoice.

If you let God choose the one that's for you, I guarantee you your love will be true.

And instead of weakening it will grow strong, And your marriage will last your whole life long.

Sandra Miller
Toledo, Ohio

★ ★ ★

Learn how now

We're being bombarded on all sides by the energy crisis. By now everyone should know that it's here to stay unless we do something about it.

As Garner Ted Armstrong has said, we are hooked, addicted and enslaved to energy. But how many of us really know how to conserve energy, or should I say how many of us can?

The first step is to conserve in the home. Don't leave lights on that aren't needed, and use lower-watt light bulbs.

Turn off all gas pilot lights that aren't needed in the summer.

Don't leave heaters on at night in the winter unless necessary.

Place a brick or two in your toilet's water tank (most use far more water than is necessary).

Don't leave water running while doing work in the kitchen, soaping your hands or brushing your teeth.

Turn the shower water off while soaping yourself down and shampooing your hair. All of our shower and bath water goes out through a pipe into our vegetable garden to water part of it.

The next step: Conserve outside. Keep all unnecessary lights off; water lawns and gardens before 10 a.m. and after 4 p.m.; plant varieties of trees, bushes and flowers that need little water.

By using some of these ideas you will conserve energy, but you will also save money.

We have to learn to conserve now so the hard times ahead won't be such a blow to us later.

Pat Conklin
Murrieta, Calif.

Youths receive honors

LAUREL, Del. — The results of the essay contest on "Why I Do Not Take Drugs" were recently announced to the church here. Fifty dollars was awarded to first-prize winner Maxine Harris. The second-place winner, Mike Larrimore, was awarded \$25. The award for third place, \$15, went to Karen Harris for her entry. Fourth- and fifth-place winners Cindy Isdell and Martha Bruton were each awarded \$10.

The authors of the first three winning essays read their compositions to the congregation during Sabbath services May 6.

Judges for the contest, Arnold and Ann Hampton, Ed and Sharon Figgis, Marge Davis and Martin and Bobbi Rutter, stated that it was a very difficult task selecting the winners.

SUMNER, Wash. — Paula Patterson, daughter of Wes and Laila Patterson, was one of 19 high school seniors to be honored at a Summer Rotary Club banquet May 2.

As one of the top scholars in her class, Paula received a corsage and a plaque for achieving at least a 3.8 grade-point average in high school.

Paula attends the Tacoma, Wash., church and is active in the local Y.O.U. She has been a counselor at Camp Tanglewood for the past two years.

Local church news wrap-up

Mending party

ANNISTON, Ala. — Members of the Ladies' Club here met May 7 in a small log cabin on a little island in Horne's Lake, near Ashland, to mend used clothing, which is being sponsored by the YOU chapter.

Deana Strickland made arrangements to meet at the cabin, which is decorated with a mounted deer head and a trophy fish. A water wheel at the back of the cabin is still in operation. The women brought dishes for a potluck meal.

On May 11, club members again met to mend used clothing, this time gathering at the home of Linda Johnston in Anniston. *Tiny Johnson.*

Children's service awards

BARRIE, Ont. — Seven children of the Barrie congregation received plaques April 28 for the successful completion of the Service Program. Children ages 7 to 11 help in various areas, from dusting and helping with setup for services to providing colorful bouquets for the ministers giving the sermonette and sermon.

Those receiving the awards were Richard Poole, Jim Luca, Kristine Gosse, Darren Acheson, Dale Demers, Timothy Poole and Kelly Kemers. Kristine and Richard received special awards for excellence. Martin Gibson is coordinator for the children's Service Patrol.

Currently, 16 volunteers are serving before and after Sabbath services, working on one of the seven levels of achievement. Character and conduct are stressed, along with punctuality, dependability, cheerfulness, neatness and consideration. *Larry Greider.*

Something for the boys

BUFFALO, N.Y. — Joanne Koenig had been looking for a way to involve the boys of the Buffalo church. When the Busy Bees girls' club met with a 4-H representative, she asked how the boys might also be included. The result was the setting up of the Blackhawks, a 4-H club for boys 6 to 12, on April 6.

The officers are Douglas Kozak, president; Richard Pratt, vice president; Brian Kota, secretary; and David Kraft, treasurer. Junior leader is Daniel Kozak. Meetings are held on a bimonthly basis, meeting during the church's Bible study.

The Blackhawks first project, a ring-toss game made of wood, was on display at Sabbath services April 29. In the weeks to come, the club members will be making carved initial rings, growing individual gardens and working on a first-aid

project with the Women's Club. *Bobbie Tonucci.*

Last visit

CAPE TOWN, South Africa — Robert E. Fahey, director of the Work in South Africa, spent the first few days of Unleavened Bread here, probably his last visit to the area before traveling to Pasadena in July.

Passover services for the Cape Town and Retreat members were conducted by Mr. Fahey and pastor Daniel Botha, respectively. The two congregations combined on the first Holy Day to hear Mr. Fahey speak on healing. The church's choir, directed by Eddie Pelston, provided special music on the first and last Holy days. Mr. Botha spoke to the congregations on the last Holy Day. *Henri Fortuiah.*

March of Dimes walkathon

CHARLESTON, W. Va. — The March of Dimes in the Charleston area held its annual walkathon May 7, featuring the super walk of 20 miles, the big walk of 10 miles and a one-mile walk.

The YOU chapter raised more than \$750 for the March of Dimes by participating in the 10-mile walk, the civic activity of the year for the teens. Nineteen YOU members, four adults and one teen walked the distance. Ron Karnes and Mark White jogged six of the 10 miles, the first YOU members to complete the walkathon.

After the walk the YOU members had a meeting and refreshments at coordinator Mike Regan's home. *Ron Karnes.*

Jitterbug and hustle

CHATTANOOGA, Tenn. — With a buffet meal fit for a king and music provided by a professional band, members here gathered at a restaurant for dinner and a dance April 22.

Three families in particular beamed with happiness: Mr. and Mrs. James Penney, who were celebrating their 23rd anniversary, Mr. and Mrs. Grady Penney and Mr. and Mrs. Charles Dickey. Grady Penney was ordained deacon and Mr. Dickey a local elder during the Holy Day services earlier in the day.

Vernon and Carolyn Boring, members here, sang several numbers while the band took a break. Several eras of dances were in progress at the same time on the dance floor as young and old danced the shag, the bop, the jitterbug, the bus stop, the hustle, the waltz and the two-step. *Charles Dickey.*

Students earn Bibles

DETROIT, Mich. — The Sabbath-school program of the Detroit East church wound up its first year in May with an average of more than 100 students attending each week. The younger students learned the books of the Bible, using a song to help them remember them in order. Each student was given a Bible when he correctly recited them.

Earning Bibles in the beginners' class, for ages 3 to 5 years, were Christine Jones, Robbie and Ronnie Poole, Brian Gelaude, Diana Rozenski, Elizabeth Williams, Leslie and Patti Mylchreest and Peter Meldrum. Mavis Jolin teaches the class.

The intermediate class, for ages 6 to 8, is taught by Glenda Rozenski. Earning Bibles were Joi Dunn, Cindy Rodriguez, Debra Rozenski, Matthew Wilmoth, San Nelson, Fred Sloniker, Karen Williams, Lara Pensyl, Ellie Davis, Nina Dudzinski, Penny Mylchreest, Jo Ann Meldrum, Warren Williams, Gail Hughes, Tyrus Phillips and John Campbell.

Junior-class winners, ages 9 to 11, were Toby Nelson, Angela Meldrum, Joann McDaniels, Missy Davis, Kathy Hughes, Cheri Gelaude, Karen Gornick, Debra Fortune, Minda Cheri, Bonnie Hughes and Scott Mayberry. Their teacher is Ernie Maddox.

The senior class, taught by Robert Wilmoth, had one winner, Desiree Rozenski. *Mavis Jolin.*

Mother-daughter bowling party

FLINT, Mich. — Laughter rang out loudly at the Southland Bowling Alley April 30 as members of the ladies' CAP (Concerned about People) Club and their daughters attended a bowling party, followed by a luncheon.

CAP mothers loaned daughters to those without one between 5 and 18 and single. This was a first attempt at bowling for many of the 46 mothers and daughters attending. Each mother presented her daughter of the day a small personal present at the luncheon.

Glenna Richards and Margaret Miller

organized the activity. *Helen Brauman.*

15th anniversary

GRAND RAPIDS, Mich. — The weekend of April 28 and 29 was a rewarding one for brethren of the Grand Rapids and Kalamazoo, Mich., and Elkhart and Michigan City, Ind., churches. The occasion was the 15th anniversary of the Grand Rapids church.

Among those attending were ministers Les McColm, Frank McCrady Jr., George Meeker Jr., Rand Millich, Nelson Haas and Frank McCrady III and their families.

The Kalamazoo and Grand Rapids brethren met together Friday for the last day of Unleavened Bread, and all four congregations met Saturday for Sabbath services. In the evening, all celebrated with a meal and dancing. *Deloras Buckley.*

Meter readers

HATTIESBURG, Miss. — Mississippi Power Home economist Paulette Fortenberry spoke on conserving energy at the Ladies' Club meeting here May 6. She explained that most household fuel is used by heating and cooling units and the hot-water heater and gave tips on saving energy in the home.

The ladies were shown how to read electric meters and informed of a free service offered by the power company in which a computer determines the most efficient means of fuel usage for a particular household. *Odle Spence.*

Farewell tea

KINGSTON, Ont. — The YOU teens gathered at the home of a member here April 23 to transplant plants to sell to the public. The teens hope to raise more than \$100 from this project.

The YOU chapter sponsored a farewell tea on May 6 for all the brethren in honor of Mr. and Mrs. Gary Antion and their family. They are soon to leave for Pasadena, where Mr. Antion will have a sabbatical. The teens presented the An-



NEW DEACON — Newly ordained deacon Grady Penney and his wife enjoy a Chattanooga, Tenn., church dinner-dance. (See "Jitterbug and Hustle," this page.) (Photo by K.B. Maxfield)

tions a book about Kingston and red roses.

The teens from Kingston, Smith Falls and Ottawa traveled to Milford on May 6 to attend a teen dance. An AM-FM radio, the door prize, was won by Dianna Quinn. Jim Pattemore also won a radio. Disc jockey was Dave Loken of the Ottawa church. *Lois McAlpine.*

A night of flowers

MANILA, Philippines — Festive cocktails and lively conversations marked the beginning of the second men's night sponsored by the Women's Club A on May 7 at the home of Manila pastor Colin Adair. Twenty-three ladies wore colorful gowns, while their partners donned their native polo barong, all fitting in with the theme of "Flower Night."

After cocktails, the group dined on honey-fried chicken and beef, with refrigerator cake for dessert. Dancing, uplifting songs and hilarious games followed. The game of let's-see-how-much-you-know-your-husband had everyone exploding with laughter, especially when one blindfolded wife mistakenly chose the wrong husband.

Closing remarks by the club's director, Margaret Adair, were followed by a short (See WRAP-UP, page 13)

CONCERT IN BERMUDA — The Bermuda church chorale directed by Bill Burchall, below, entertains at the church's Spring Festival Concert April 23. Right: Guest soprano Ann Mark, a Washington, D.C., member, shares applause with pianist Daniel Hill. Also performing was the Band of the Bermuda Regiment. Bottom right: Bermuda governor Sir Peter Ramsbotham and his wife, Lady Ramsbotham, left, attended the affair, along with Bermuda pastor Roland Sampson (second from right) and Gary Weller, YOU assistant. The evening featured unleavened dishes prepared by members and served by YOU members. Proceeds from the performance were divided between the Bermuda Alliance for Brain-Injured Children and the Bermuda Physically Handicapped Association. (Photos by L. Webbe)



Reports for "Local Church News Wrap-Up" must be postmarked no later than 14 days after the date of the event reported on and be no longer than 250 words. Submissions received after this deadline, or ones lacking the date of the event, will unfortunately have to be rejected.

Wrap-up

(Continued from page 12)

comment by Mr. Adair, which signaled the finale of the three-hour night of the flowers. *Henrietta D. Mainnang.*

'50s rerun

MERIDIAN, Miss. — The Meridian and Hattiesburg congregations combined for a '50s dance April 22, with all dressing to fit the occasion. Girls wore bobby socks and pinyails and boys wore white T-shirts and blue jeans.

The award for best '50s costume among the young people went to Michael LaBelle of Meridian and Sally Patterson of Hattiesburg.

A bar with drinks and punch furnished refreshments to all. Music was provided by Tom Diaz of Meridian, who selected three hours of '50s music from his own collection. *Laura Diaz.*

Going 'Gong'

MOBILE, Ala. — The YOU chapter sponsored a combination youth day and family night April 15, with all teens participating in parking, ushering, song leading, special music and hall cleanup.

The family night began that evening with a YOU-style *Gong Show*. Anthony Rogers as Chuck Barris introduced the acts: Freddie Moore and his Century Dancers; Jimmy Marion, the Unknown Comic; Anthony Summerlin and his band, Black Mist; Jack Willard's literary corner; Jeff Marion as Jean, the Dancing Machine; Valerie Brannom singing "Evergreen"; Carol Willard pantomiming "I Wanna Be Loved by You"; Julie Marion singing "Please, Mister, Please"; and Lisa Weaver singing "Our Love."

First prize went to Anthony Summerlin and Black Mist, who received a bowl of donations collected for the winner.

Refreshments were sold during intermission and a YOU cakewalk took place after the show to raise money for the chapter. About \$190 was raised in an evening of family fun. *Jimmy Marion.*

First Passover on Mauritius

MOKA, Mauritius — Members here observed the Passover together for the first time, with the service being conducted by David Hulme, a minister of the Johannesburg church. Thirty members of the Church live on Mauritius, a small cosmopolitan island off the east coast of Africa in the Indian Ocean.

Also for the first time, the Mauritian brethren gathered together to observe the Night to Be Much Remembered, feasting on Indian dishes.

Mr. Hulme conducted services on the first day of Unleavened Bread, and the following day spoke on the subject of healing at a Bible study. *Madhu Ramlogun.*

Delight to the palate

MOUNT POCONO, Pa. — During the Days of Unleavened Bread here, pastor Ozzie Englebart held a special Bible study to explain in detail the Exodus and how it related to the brethren today.

Following the study were physical blessings in the form of unleavened breads and desserts prepared by the ladies. The brethren stayed to delight their palates and fellowship. *Margie Storm.*

Moonlight dance

NASHVILLE, Tenn. — Members here journeyed to nearby Franklin April 29 for an early-spring social. Prior to this, the church had staged square-dancing lessons at the Volunteer State Community College to help the brethren get their dancing act together.

A capacity crowd of about 150 took to the dance floor, according to pastor Tony Hammer. All enjoyed the buffet meal, and the youngsters were treated to a movie, *Pollyanna*.

The teens were doubly treated the weekends of May 6 and 13. On May 6, 38 young people gathered at the home of Jim and Linda Stovall near Hendersonville for a moonlight dance, cook-out and patio party. Also chaperoning were Mr. and Mrs. Herman Williams and Mr. and

Mrs. Lee Robinson.

The next Saturday night, May 13, the YOU members staged their annual spring dance, with some 60 teens present. Teens from the Cookeville and Dickson, Tenn., churches also attended the dance, which was held in the student center of the community college. Gary Davis, coordinator for the activity, was chaperon. *Everett Corbin.*

Talk stuns classmates

NASSAU, Bahamas — Katherine Moss, member here, stunned her lecturer and fellow classmates April 14 when she gave a rousing talk on "Sex Education and the Church" in an education-course class.

At the end of the allotted 10 minutes, the amazed classmates dared Miss Moss to prove in their Bibles where such things pertaining to sex could be found, because some of them read their Bibles daily and had never come across such things.

Miss Moss, who, when preparing her talk, used booklets such as "Modern Dating," "Is Sex Sin?" and "The Missing Dimension in Sex," was quite ready for the attack and gave specific references in the Bible. At the end of the 20-minute debate, she received a rousing round of applause. *Joelynn Morris.*

Spokesmen hold youth night

NEW ORLEANS, La. — The Spokesman Club here held host for a youth night May 2. The 25 club members brought 33 guests ranging in age from 5 to 15.

After the introduction of the young guests, table topics were led by Joe Braud. The youngsters needed little encouragement to participate. Topics included beards and mustaches, UFOs, parents and the Feast.

Awards for best children's comments were given to Tim Capps, Joey Braud and Martha Heathman. The New Orleans church awarded Ted Kramer an all-expense-paid trip to SEP in Orr, Minn. Cake and ice cream topped off the enjoyable evening. *Dale Heathman.*

Annual social

NEW YORK — Northeast Area coordinator Elbert Atlas was among the 300 people attending the Brooklyn-Queens church's annual social and dinner-dance April 23.

Held at the Queens Terrace catering hall in Woodside for the second consecutive year, the affair was termed a success by pastor Leslie Schmides. A cocktail hour, complete with hors d'oeuvres that included pizza until it was withdrawn due to observance of the Days of Unleavened Bread, kicked off the function at 5 p.m., followed by a fried-chicken dinner.

The Sheldon Powell Experience provided music for dancing and listening enjoyment. *Richard H. Calenius.*

Mother-daughter banquet

OMAHA, Neb. — The YOU group here met May 7 at the home of Keith Thomas to discuss civic projects, Church projects, youth day and summer activities. After the meeting, the teens went downstairs for a dance that lasted all afternoon. Refreshments gave everyone new energy.

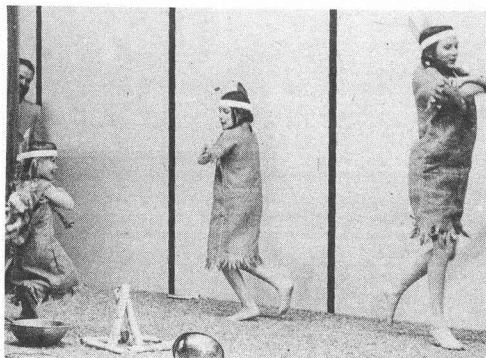
The first mother-daughter banquet here was May 10 at a steakhouse, with more than 50 in attendance. Tables were decorated with flowers, handmade programs and mints by JoEllen Hoefker and her committee.

Sue Parmiceter, mistress of ceremonies, introduced Sylvia Jones and Carrie Dockin, who presented poetry. Then Betty Abbott, a member of the city council and a radio and TV personality, gave many helpful ideas, commenting that "Religion is like a lamp — it doesn't talk, it shines."

A prize was given to Marie Dockin for having the most daughters present. Christine Skarin, who recently came to the United States from Germany and is the daughter-in-law of member Rose Skarin, hit the jackpot by winning two prizes, one for having the youngest daughter present and the other a door prize. *Dianne Otto and Evelyn Nelsen.*

Hockey tournament

OTTAWA, Ont. — Seven teams from



THREE DANCING SISTERS — Beverly, Beth and Bridget McDowell do an Indian dance to the tune of the song "Half Breed" in the Grand Island and North Platte, Neb., fun show April 22.

six cities assembled at the Kemptville area to do battle in the annual eastern Canadian hockey tournament April 16.

Competition was keen between the teams from Ottawa, Toronto (A and B), Peterborough, Kitchener and Sudbury, Ont., and Montreal, Que. The stronger teams vied for the tournament trophy and the second-level teams for the consolation trophy. When the final buzzer rang, Sudbury claimed the consolation trophy, having defeated Peterborough 3-2. Kitchener won the tournament trophy for its 5-2 victory over Montreal.

Ottawa pastor John Adams presented the awards to the team captains, then all were treated to a hearty meal of stew and sandwiches. *Frank Hodgson.*

YOU sight-seeing trip

PHILADELPHIA, Pa. — The Philadelphia church's newly purchased YOU bus was initiated April 30 when 42 YOU members and their escorts made a sight-seeing trip to New York City, some 90 miles away.

The bus was driven by Ron Sarfert, whose efforts were largely responsible for acquiring the 50-passenger bus.

The tour included a ride on the Staten Island ferry, a climb up the inside of the Statue of Liberty, a tour of the United Nations building, a visit to the New York Experience theater, a trip up to the 102nd floor of the Empire State Building and a Big Mac attack on a Seventh Avenue McDonald's restaurant.

Tours and schedules were prearranged by Mr. Sarfert, who had John Novick and Lloyd Koppas travel the route by car a week in advance to plot the course. *James F. Stokes.*

Guest speakers

PORTLAND, Ore. — More than 800 brethren gathered in the Memorial Coliseum here to hear guest speakers George T. Geis and Art Mokarow, both of Pasadena, on April 28, the last day of Unleavened Bread.

During the morning service, Portland West pastor Daniel Fricke called on Jim Haeffle, Portland East pastor, and the local elders to join him in ordaining Steven Gerrard, a graduate of the Ambassador College in Bricklet Wood, to the office of local elder.

Mr. Fricke announced that afternoon

that the Holy Day offering averaged \$18 per person, surpassing the previous record high of \$15 per person.

Dr. Geis gave an update about news at headquarters and the graduate school of theology before giving a sermon on hypocrisy and maturity. In the afternoon service, Mr. Mokarow gave the sermon, also discussing maturity and the maturing process.

Dr. Geis and Mr. Mokarow also lectured at the fourth AICF seminar held in the Portland area. The ticket-count attendance was 369, including 106 nonmembers. Church literature was displayed along with AICF material.

Dr. Geis discussed self-esteem for proper family development, Mr. Mokarow lectured on motivating the family and how to achieve it through goal setting and leadership, and Kenneth Coleman, psychologist, lectured on the changing values in society and the pressures they put on the family unit. *Woody and Judy Corsi.*

Canoeing down the Alafie

ST. PETERSBURG, Fla. — Members of the church here enjoyed a 17-mile canoe trip down the Alafie River east of Tampa April 30. The river, with its numerous small white-water shoals and quiet uninhabited surroundings under natural canopies of overhanging oaks, cypress trees and cabbage palms, provided a pleasant setting for the canoeists. Plans have been made to repeat the trip this autumn. *Lavene L. Vorel.*

Greased hairdos

SPOKANE, Wash. — The children's choir here made its debut April 22, the first day of Unleavened Bread, singing "Let There Be Peace on Earth." Those singing were Shane and Shannon Ames, Dorothy Allwine, Bernice Czech, Rodey Foster, Carie and Sherren Gharagouchian, Matt Gentry, Stacey Glasgow, Becky and Tim Graybeal, Jane Hanson, Daisy Latuseck, James and Phillip Main, Mike Poe and Aaron Smith. La Ree Graybeal, a YOU member, accompanied the choir, and Karen Allwine directed the group.

Four hours of moldy oldies, pretaped and played on quadraphonic stereo, kept people stomping at a "15 Years of Rock

and Roll" sock hop for the young-adult group April 29 at the home of Rick and Judy Stafford.

To dance the part, the 60 teens up to age 40 dressed the part. Fellows wore leather jackets, peg pants, white T-shirts with rolled-up sleeves, shirts with upturned collars and greased hairdos. Jeff Niccum won the cool-kit prize for best male costume and also going the lowest on the limbo.

The girls relived teenage years by dressing in pedal pushers, full skirts, bobby socks, cardigan sweaters and dog chains with hubby's class ring. A cool-kit prize went to Judy Stafford, alias "Goodie-Two-Shoes," who won the twist contest.

Dan and Terry Weise were the couple who won the twist contest after dancing three twists in a row, a feat they'll probably never accomplish again. *Karen Allwine and Dorothy Bruster.*

Ladies toasted

THUNDER BAY, Ont. — The Spokesman Club here held its fifth annual ladies' night banquet and dance May 8 at the Red Oak Inn. Forty-four members, wives and guests were present to enjoy the hip roast of beef.

The meeting was called to order by President Cecil Saville, who proposed a toast to the ladies and introduced topic-master Ted Kopachynski. Toastmaster Stan McMillen introduced the two speakers, Keith Koetter with a color speech on his trip to Big Sandy, Tex., as a YOU representative and Bill Storey with an impromptu speech on the advantages and disadvantages of being a government employee.

Douglas Johnson, pastor and club director, presented graduate diplomas to six members: Tony Nincenzoni, vice president John Langis, secretary Stan McMillen, Francis Kasowski, Chris Linke and Mr. Kopachynski.

The evening concluded with a dance and refreshments. Music was supplied by Mark Saville and Richard Usenik. *John Langis.*

26 records broken

WASHINGTON — Twenty-six meet records were broken in the Washington, D.C., church's third annual invitational track meet May 7 at Albert Einstein High School in Wheaton, Md.

Spectators numbered up to 150. Individual stars from the three participating churches — Baltimore and Hagerstown, Md., and Washington — were Sherri Mosholder of Washington for ages 5 to 7; V. Bell of Baltimore, ages 8 to 11; Loraine Perry of Washington, 12 to 16; Robin Givens of Washington, 17 to 23; Linda Handley of Washington, over 24; Joey Handley of Washington, 5 to 7; Nathan Paul of Hagerstown, 8 to 11; Laurence Perry of Washington, 12 to 16; Mickey Perry of Washington, 17 to 23; and pastor Larry Salyer of Washington, over 24. *Robert Curry.*

Rolled breast of capon

WINDSOR, Ont. — The congregation here held its sixth annual dinner-dance April 23 at a supper club. The memorable evening began with a gourmet meal featuring rolled breast of capon stuffed with rice and flavored with teriyaki sauce. Dancing was to the music of Loveboat, a professional group. *Darlene Parks.*

Sabbath wedding

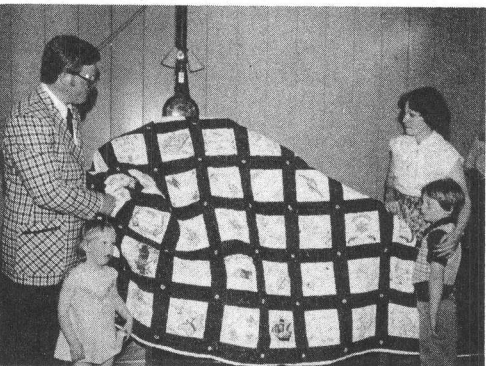
WOODBRIIDGE, N.J. — About 400 brethren from the New York and New Jersey area and friends and relatives of the bride and groom celebrated the marriage of Fred Legg to Marianne Lewert April 29. Also attending were multiple-sclerosis patients from the Welkind Neurological Hospital where Mr. Legg is employed.

The ceremony directly followed the regular Sabbath services. The bride and groom wanted to share the happy occasion with brethren in the area and the officiating pastor, Richard Frankel, felt it would give many members a first opportunity to witness a Worldwide Church of God wedding ceremony. The sermonette, special music and sermon all revolved around the central theme of marriage.

The wedding ceremony began with a solo, "Evergreen," sung by Sheryllyn Christian. After the ceremony, Mr. and Mrs. Legg, their families, best man Al Legg and bridesmaid Edna Dowd headed the reception line, exchanging congratulations for a slice of wedding cake.

The festivities continued that evening with a church social at the David Brearley High School in Kenilworth, N.J. After a potluck meal, brethren danced to the music of the Woodbridge Jubalaires.

The Leggs honeymooned for a week in Mount Pocono, Pa. *A.L. Legg.*



FAREWELL QUILT — Mr. and Mrs. Warren Heaton III and their children look over a quilt given them April 8 by the Rolla, Mo., church as a going-away present. The quilt is made of squares embroidered by each family of the Rolla church. Mrs. Carl Johnson, a deaconess, completed the quilt with a red and white border.

Babies

ABRAHAM, Brian and Deborah (Bedo), of Mount Proctor, Pa., girl, Cristina Lynn, April 16, 11:05 a.m., 6 pounds 2 ounces, first child.

ALBURY, Noel and Sylvia, of Toowoomba, Australia, girl, Leanne Marie, April 8, 8:25 p.m., 7 pounds 11 ounces, now 1 boy, 3 girls.

BALL, Gordon and Sandra (Sandstrom), of Portland, Ore., girl, Danette Jeanne, March 25, 3:07 a.m., 6 pounds 5 ounces, now 2 boys, 3 girls.

BEATTIE, Sanford and Monica (Dietrich), of Pasadena, girl, David Nathaniel, May 16, 4:50 a.m., 8 pounds 13 ounces, first child.

CARROLL, Mark and Patricia (Fielder), of Conyers, Ga., girl, Meredith Elaine, April 26, 1:57 p.m., 7 pounds 13 ounces, now 2 girls.

COLVIN, Kenneth and Mary Ann (De Void), of San Diego, Calif., boy, Peter Ryan, May 16, 7:40 a.m., 7 pounds 11 ounces, now 2 boys, 1 girl.

COUTURE, Serge and Ginette (Cote), of Sherbrooke, Que., boy, Guillaume, April 6, 7 pounds 2 ounces, now 1 boy, 1 girl.

CROOKS, Larry and Sylvia, of Sweetwater, Tex., boy, Matthew Thomas, May 17, 11:43 p.m., 9 pounds 13 ounces, now 1 boy, 1 girl.

DEAN, Alan and Rosemary (Nickson), of Sydney, Australia, boy, Trent Benjamin, April 19, 2 a.m., 10 pounds 10½ ounces, now 2 boys.

DELANA, Garry and Janet (Stewart), of Waverly, Mo., boy, Everett Monroe, May 1, 3:20 a.m., 9 pounds 6 ounces, now 2 boys, 1 girl.

DE LOS REYES, Larry and Eliza (Buhay), of Batayan, Philippines, boy, Elmer Ted, May 13, 6:50 a.m., 5 pounds 12 ounces, first child.

DEIHL, Denny and Mary Ann (Spinney), of Belleville, Ill., boy, Jason William, April 29, 3 p.m., 8 pounds 2 ounces, first child.

DREHER, Donald and Mary (Shelton), of Shreveport, La., boy, Jeremy Shane, April 24, 12:05 p.m., 6 pounds 5 ounces, now 1 boy, 1 girl.

ERICKSON, Gerald L. and Rebekah (Carlson), of Onamia, Minn., boy, Jay Edward, May 12, 5:15 a.m., 7 pounds 11 ounces, now 2 sons.

FINNERTY, Douglas and Patricia (Newman), of Corning, N.Y., boy, Sean Douglas, March 29, 3:36 a.m., 8 pounds 5 ounces, now 2 boys, 1 girl.

GISKE, Jim and Edna (Murphy), of Omaha, Neb., girl, Nikki Marie, April 20, 4:18 a.m., 6 pounds 8½ ounces, now 1 boy, 2 girls.

GORDON, Virgil and Marg Alice (Jackson), of San Diego, Calif., boy, Virgil Gordon II, April 21, 19:31 p.m., 7 pounds 7 ounces, first child.

HAROLD, Perry and Sharon (Caton), of Orlando, Fla., boy, Christopher Jon, May 2, 4:20 p.m., 8 pounds 1 ounce, now 1 boy, 1 girl.

KAKACEK, Steve and Kathy (Riley), of Idaho Falls, Idaho, girl, Janet Elaine, April 27, 10:52 a.m., 6 pounds 8 ounces, first child.

LASITER, Dennis and Cheryl (Daugherty), of Lafayette, Ind., boy, Jason Devon, April 14, 9:17 p.m., 7 pounds 8½ ounces, now 2 boys, 2 girls.

LAUSTED, Dennis and Kathy (Nelson), of Eau Claire, Wis., boy, Daniel Lloyd, April 30, 3:53 p.m., 8 pounds 14½ ounces, now 2 boys.

METTLER, Steven and Debra (Gassett), of Minneapolis, Minn., boy, Jacob Anthony, March 27, 12:24 a.m., 7 pounds 10 ounces, now 1 boy, 1 girl.

MOORE, James and Lynda (McBride), of Surrey, B.C., girl, Jennifer Dawn, May 3, 8:30 p.m., 6 pounds 11 ounces, now 2 girls.

NOLAND, James and Alice (Rottmann), of Birmingham, Ala., boy, Christopher Jon, April 11, 2:30 p.m., 11 pounds 8 ounces, now 4 boys, 1 girl.

ORLEMAN, James and Diana (Benore), of Columbus, Ohio, boy, Philip James, May 3, 6:10 a.m., 9 pounds 8 ounces, now 1 boy, 2 girls.

PATTERSON, Randy and Charlotte, of Springfield, Mo., girl, Sherrie Marie, May 1, 6:19 p.m., 7 pounds 15 ounces, first child.

PINDER, Ged and Barbara, of Swindon, England, twin boys, Joseph Alexander and Benjamin Roydon, March 21, 9:26 a.m. and 9:46 a.m., 7 pounds 4 ounces and 7 pounds 15½ ounces, now 4 boys, 1 girl.

PROCTOR, Billie and Lucy, of Ubrer, Kan., boy, John Michael, April 22, 11:10 p.m., 8 pounds, now 1 boy, 1 girl.

RENCK, Jerry and Kathie (Haines), of Denver, Colo., boy, Brandon Kay, April 15, 7 p.m., 7 pounds 7 ounces, first child.

ROSENQUIST, Brad and Carol (Hoffelder), of Bakersfield, Calif., girl, Maegan Emily-Denise, April 22, 10:45 a.m., 10 pounds 8 ounces, now 1 boy, 1 girl.

STAUP, Mike and Janet (Spafford), of Toledo, Ohio, girl, Penny Sue, May 7, 12:55 p.m., 6 pounds 1½ ounces, now 2 boys, 1 girl.

TOLLOFSON, Robert and Karen of Marysville, Mich., girl, Laura Margaret, April 28, 2:20 a.m., 6 pounds 13½ ounces, now 1 boy, 1 girl.

VEREEN, Jesse and Rosilyn (Nicholson), of Woodbridge, N.J., girl, Janelle Susanne, March 13, 10:25 a.m., 7 pounds, now 3 girls.

Personals

Send your personal, along with a GN mailing label with your address on it, to "Personals," The Good News, Box 111, Pasadena, Calif., 91123, U.S.A. Your personal must follow the guidelines given in the "Policy on Personals" box that frequently appears on this page. We cannot print your personal unless you include your mailing label.

PEN PALS

To all my friends: My address is 826 S. Marengo Ave., Pasadena, Calif., 91105. I will be here possibly for a year, working in AC's custodial department. Richard Moutz and anyone else in Tucson who cares to write, please do. My regards to the Tucson church. John Wheeler.

I am interested in meeting girls my age who are members of the Church. I am 23. If you can help me, please reply. Ronald A. Brooks, M201.

Ronald from Columbia, Mo., church area. I would like to hear from you. I forgot to get your address at the Feast at Lake Ozarks. Anita Neal, 95-A S. Kellogg, Goleta, Calif., 93017.

To Judy and Len Lubach from Helen Heber: Sorry haven't written, but lost your address. I received your card from Indiana. Your old pen pal has a new name and home now. Would love to write you. Please send your address. Helen Grassie, M202.

Would someone from Australia or New Zealand please help me find my father. I lost track of him some 13 years ago. The last I heard of him was living in Auckland and married a woman from Wellington. I do not wish to cause any hardships. I just want to know where he is and how he is because I love him very much. His name is Alvin John Gault. Barbara Behrens, 2 John St., Norwich, Ont., Canada.

I am a widow in my early 60s. Would like to receive letters from both male and female Church members. Have been member for six years. M203.

Hi, brethren in Edmonton, Canada. Hope to be working your way in late July and wish to know about job situations (especially in insurance), accommodations, the church and anything else worthwhile. I am a 19-year-old baptized female and am looking forward to your letters. Valerie King, 13 Carson Ave., St. John's, Nfld.

Single male Church member. British, residing in England. Would like to correspond with single lady readers in Church up to early 30s. Good health, good education, somewhat serious and somewhat shy, no hand-ups. Like kids, kind people, most things. M204.

Girl, 19, looking for male pen pals, 20 to 26. Interests are reading, writing long letters, cooking, crocheting, baking, Sunday walks, etc. Willing to exchange taped letters (cassette) and pictures. Renee, M205.

Hi, I would like to hear from anyone 14 to 16. I am nearly 15. Interests are swimming, music, etc. Would like pen friends from Australia, America or South Africa. Christine Klenner, New Zealand, M206.

I am 20 years old, male, single, and would like to hear from any gals or guys who care to drop a line. Gordon, M207.

Female, 38, very active in Church, member for over 10 years, would like to write others, both male and female, about problems and solutions to raising a large family alone. M208.

Black male co-worker, 24, seeks female pen pals near my age, a college student. Interests are music, reading, sports, the Work. Write Ed, M209.

Hi, my name is Joe and I would like for kids 8 to 9 years old to write me. I will be 9 in September. My hobby is collecting rocks. M210.

Attention ABC shorthanders. Dual off that pen and let's be speedwriting pen pals. I am 23 and working. I want to hear from ages 23 to 33. I like to read and learn about health, nature and God's works. Wd 2c hr fm ul. Ginny Forbes, New York, M211.

X140 of Nov. 7, 1977, WW would like to contact Rose who wanted me. Also Paula Keeler. Would you both please write again with your addresses. I will answer. X140.

Single guy, 25, not a Church member yet, interested in writing to girls 22 to 25. Likes fishing, traveling, country living and just having a good time. Write T. Parker, Box 2093, Peachtree City, Ga., 30269.

Hi, I'm a 14-year-old female. Would like to write anyone from anywhere, especially England and the British Isles. Interests include rock music, writing lyrics, skateboarding and synthesizers. Rebecca Dahms, Maryland, U.S.A., M212.

As a co-worker I would be pleased to have male or female correspondents in Gregg shorthand in U.S. or England. H. Barber, M213.

Hi, I am a female, 17, who goes to the Phoenix church. I like disco dancing, photography, ice skating, painting, bowling, soccer, sewing, the outdoors and reading good books. Would love to hear from males and females, 17 to 21, all over the world. Promise to answer at LaDonna Walker, 6418 W. Whitton Ave., Phoenix, Ariz., 85033, U.S.A.

Attention out there. Are there any members of God's Church who are employees of El Paso Natural Gas Co. or wives, preferably, who are members? Let's get acquainted. I'm the wife of an employee and a member 4½ years. M214.

Somewhere in the hinterland there must be baptized men, 55 or older, of Jewish blood, either Israel or one drop, interested in corresponding with me, 55, with similar background. M215.

Help! Single white female Church member, 24, will be in the L.A. and Pasadena area around July 1. I would like to arrange to be 3 to 5 days accommodations with willing Church family preferably in the Pasadena headquarters area. Willing to pay expenses. Please contact Cynthia, M216.

Single white female Church member would like to write 45 to 55 age-group. Interests: God's way, rural living, outdoor activities, travel, painting. M217.

I would like boys and girls, 7 to 9, to write. Hobbies are animals, television and baseball. I am a boy who will be 8 in June. Jonathan Ozment, M218.

White female widow in mid-60s would like to write interesting Church members of both sexes. Let's exchange news about our part of the country and various interests. M222.

Female Church member, 17½, would like to write to anyone interested in skiing, backpacking, nature, photography, world travel or just making a new friend. Write to Monica, M223.

Would like to correspond with any Church member in the Siloam Springs, Ark., area. Jean Cox, 926 Redwood Drive, Fairmont, Minn., 56031.

Lonely single white male, 28, with a wide variety of interests would like to hear from all ladies over 18 from any country. I've been in prison for the last two years and have little contact with the outside world. Robert Haggin, 2605 State St., Box 3738, Salem, Ore., 97310.

ENGAGEMENTS

Mr. and Mrs. Russell W. Quartz of Pasadena, Calif., wish to announce the engagement of their daughter Vikia to Ellis Rice of Cocoa, Fla. A July wedding is planned.

Mr. and Mrs. Kenneth Rageth of Cottage Grove, Minn., are happy to announce the engagement of their daughter Becky Louise to Mr. Steven M. Collins, son of Dr. William and Theresa Collins of Davis, S.D. The wedding is planned for early August.

Mr. and Mrs. George Hebert are happy to announce the engagement of their eldest daughter, Juliana, to William Redick of Winnipeg, Man. Bill has been attending Ambassador College for three years. A fall wedding is planned.

Mrs. Leticia Maxwell of Arlington, Tex., and Mr. and Mrs. Gordon Miller of Dillinger, Pa., are happy to announce the engagement and approaching marriage of their children, Cheryl Leticia Maxwell and James David Miller. The wedding is planned for Aug. 19 in the Dallas area.

Mr. and Mrs. Clyde Hubbard Jr. of Fresno, Calif., wish to announce the engagement of their daughter Corina Ann to Vernon Guy Rockey, son of Dr. and Mrs. Vernon C. Rockey of Chabon, Neb. The wedding will take place in Fresno this October.

Mrs. Alma Bird of Glendale, Calif., wishes to announce the engagement of her daughter Debra Sue to Mr. Gregory Ray Cooper. The wedding will take place on June 16 in Glendale.

WEDDINGS

Sharon Durlin and Gerald Bonney, members of the Medford, Ore., church, were united in marriage April 30 in the home of Virginia Smith. Mark Segal, associate pastor of the Medford and Klamath Falls, Ore., churches, officiated. The couple now resides in Days Creek, Ore., M225.

Angel Bergmann, daughter of Mr. and Mrs. Kenneth Murphy, and Casey Elliott, son of Mr. and Mrs. Lowell C. Elliott, were married June 1 at the Assembly of God church in Lawson, Mo.

Elaine Marian Svec of Alexandria, Minn., and William Martin Hildebrandt of Stanford, Ill., were married April 16 in McLean, Ill. Bob Boyce, pastor of the Peoria, Ill., church, officiated. Gladys Anderson was maid of honor. Best man was Larry Evans. Congratulations may be addressed to M243.

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Robert (Bob) K. McDonald of Palo Alto,

ting, both members attending the
Cleveland West church.

Article informs public of venereal disease dangers

By Don Schroeder

PASADENA—The latest revision of *The Silent Epidemic* was born out of the need to inform the public that the term sexually transmitted disease encompasses much more than syphilis and gonorrhea, which receive common reporting. More than 20 sexually transmitted diseases are presently infecting more than 13 million Americans a year, making them, as a group, by far America's (and many other nations') No. 1 officially reported communicable disease.

Promiscuity and free-swinging moral values are not the only causes of the spread of all these diseases. Some can develop in faithful married couples as well as sexually nonactive persons.

The Silent Epidemic contains essential knowledge everyone needs to

This article, written by Don Schroeder, author of The Silent Epidemic and member of The Plain Truth's news-research staff, explains some of the research and cooperation that goes into a reprint article, as well as some of the fruit it bears.

know to protect themselves from these diseases and what to do if such a disease does develop. It contains summary charts of the major venereal diseases and VD hot line numbers for major cities as well as other little known information.

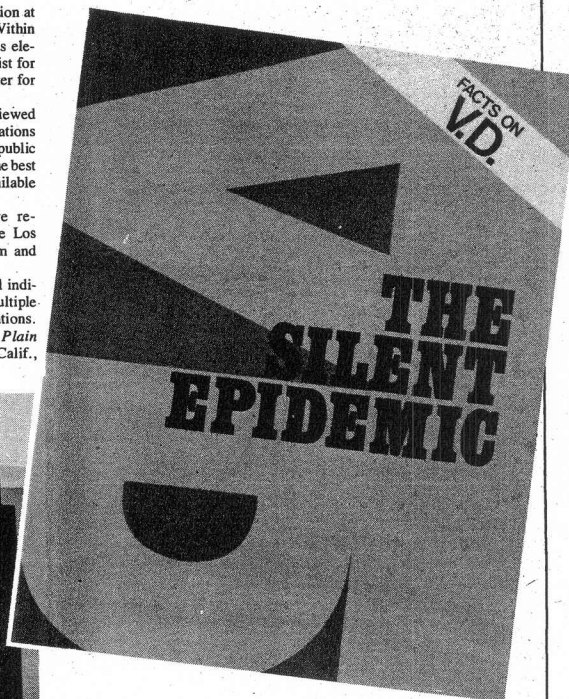
The Silent Epidemic was produced with the cooperation of the Los Angeles County Health Department. It was edited by Fred Kroger and Mike Birkholm, both of whom worked in

VD and public health information at the county health department. Within recent months Mr. Kroger was elevated to VD-education specialist for the Public Health Service Center for Disease Control, Atlanta, Ga.

Mr. Birkholm, who has reviewed most of the printed VD publications available to teachers and the public says, "*The Silent Epidemic* is the best publication on the subject available for the general public today."

Ten-thousand copies were requested for distribution in the Los Angeles County school system and other health agencies.

The publication is free to all individuals who request it and multiple copies are available to organizations. Send your request to: *The Plain Truth*, Box 111, Pasadena, Calif., 91123.



INFORMATIVE ARTICLE—Don Schroeder, left, a member of *The Plain Truth's* news-research staff, wrote *The Silent Epidemic*, the front cover of which is reproduced above. [Photos by Scott Ashley and Roland Rees]



Ambassador coach trains athlete for assault on triple-jump record

PASADENA—Ambassador College body-building coach Harry Sneider is confident James Butts will break the world triple-jump record when the AAU [Amateur Athletic Union] track meet is held at UCLA in June. Following Butts' successful American record leap of 56 feet 5½ inches in the Pepsi Invitational last Sunday, Sneider said, "James' new body will keep flying until he is the best in the world."

New body? How can 1976 Olympics silver medalist Butts (56-4½ at Montreal) have a new body?

That's a story.

"We broke James' body down and built a new one," explains Sneider, a young man with a dream to become a world leader himself in physical culture development of top athletes at the Ambassador facility in Pasadena.

Sneider is not an escapee from Hollywood. He isn't a Boris Karloff. He has no laboratory for creating a Frankenstein. He isn't dangerous. But he is extremely ambitious, possibly motivated by the fact a crippling illness as a youngster in Europe reduced his own mobility. But this handicap stimulated his desire to become a conqueror of muscular limitation of man.

Sneider is not alone in his project. High jumper Dwight Stones believes in Sneider's knowledge of training procedures. Stones regularly works out at Ambassador. Recently Dwight brought a Dr. Elias Baruch to the campus to help Sneider train the likes

This article is reprinted by permission from the Pasadena Star-News of May 14.

of Butts and Stones. Baruch is a Roumania defector, a specialist in jump coaching. In fact, he was a Roumania Olympic coach before he fled to America to cast his future. He is looking for a job to make a living here; meanwhile, he is pursuing his interest, which is the building of "antagonistic muscles" in athletes.

It is helping Butts

Butts is responding favorably to the Baruch methods as put into operation under Sneider's watchful eye.

"Instead of emphasizing the primary movements and using the obvious or 'agonistic' muscles exclusively, we have worked on James' 'antagonistic' muscles, the ones you wouldn't expect to use in triple jumping," says Sneider. "Dr. Baruch has given me his secrets, and I pass them along to Butts. We work the supportive muscles, not the primary ones, in preparatory exercises. We build the lower-back muscles. We emphasize the 'weak' leg of a jumper instead of his 'strong' leg. You can say we have been building a new Butts body, and now he is ready to draw on everything to become champion of the world."

By going through 25 to 30 of these exercises for 45 minutes to two hours three days a week, Butts has rounded out his physical development.

"Now, we are working on stretching him out," adds Sneider. "He is ready for big things."

Butts will become world champion through use of his 'total' strength, not just his jumping power, Sneider believes.

This has been a European theory in recent years. Russia developed Olympic triple-jump champion Viktor Saneyev with this theory. Saneyev did 56-8¾ to take the Montreal Olympic gold medal—4¼ inches more than Butts. James cut an inch off that margin last Sunday. Sneider expects more wonderful things to happen, including the Olympic gold medal in Moscow in 1980.

Butts says, "I'm all pumped. I don't want anybody to forget me because I am the United States' best."

Another project in the body-building life of Sneider centers around Stones, who is being surpassed these days by a young phenom named Franklin Jacobs in the high jump, this despite the fact Jacobs is only 5-8 tall, seemingly a physical handicap that would check his record assault. But Jacobs is doing 7-4 height consistently.

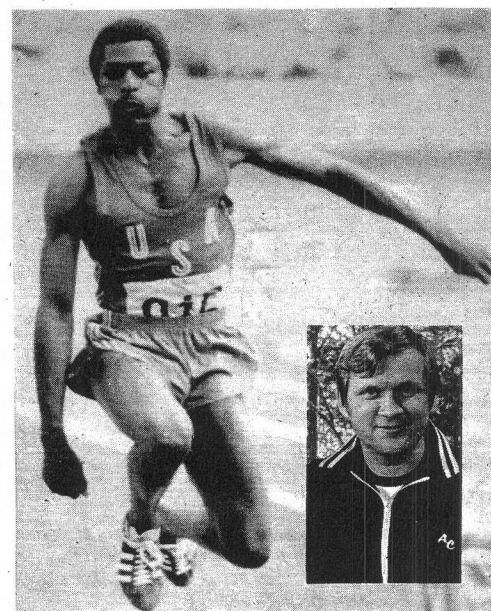
Still sees 8 feet for Dwight

Sneider, totally faithful to Stones who twice brought Harry with him to the Bahamas to direct his fitness for the Stones bid in Superstars competition, still has faith Dwight can soar 8 feet in the high jump once he puts everything together again. Stones is a

competitor who will not accept being second best, and maybe when Dwight is fully tired of his current frustration he will head for the sky again.

It would seem the Baruch secret muscle-building program will be

tested by what happens to Stones. It would be ironic if the theories Stones discovered through friendship with Baruch made the difference for a Butts world assault while Dwight is stymied. Sneider is the first to insist Stones will succeed, too.



SILVER MEDALIST—James Butts competes at the 1976 Olympics in Montreal, Que., where he won a silver medal. Harry Sneider (inset) is helping Butts train for future competition. [Photos courtesy Pasadena Star-News]